

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 2, 1913

NEW SERIES, VOL. XV, NO. 40

## KINGDOM BRIEFS

Morton church goes to half time January first under the ministry of Pastor W. S. Allen.

The every-church campaign begins in Copiah Association on October 19 and continues to November 9.

The meeting closed at Newton on Sunday night. There were 59 received into the church—48 for baptism.

Hopewell church in Copiah county has secured Brother J. W. Steen for pastor. He gives up Stallo and Plattsburg.

Brother R. G. Joiner, of Newton, has returned from Louisiana, where he went to assist Pastor C. A. Newton in a meeting.

The Waycross (Ga.) Board of Trade publishes a live little journal called "Splinters" of which T. Jeff Bailey, Jr., is editor.

The Southside church in Meridian, has been equipped with new Sunday School rooms and Pastor Mayfield is full of hope.

The Baptist Record has recently issued a new catalogue of Bibles. A copy will be sent post-paid to anyone interested, on application.

Pastor Shipman returns from his vacation in Virginia and Kentucky looking well and takes hold of the work in Meridian with a new grip.

E. E. Bomar, of Owensboro, Ky., succeeds his brother in the pastorate at Marion, Ala., the latter having become president of Judson College.

Dr. John Henry Barber recently installed pastor at Clinton, has met with an enthusiastic reception. Townsman and students hear him gladly.

The church at Forest is considering the question of going to full time for next year. Pastor Jenkins is finding that the reward of work well done is having more work to do.

An alumnus, whose name has been withheld, has given \$15,000 to the Brown University Library for the more complete cataloguing of all works in the general field of history.

In the absence of Miss Lackey, Miss Bullock, city missionary in Meridian, conducted a good ladies' meeting at the Lauderdale County Association and reports four new organizations.

Many a mother has taken advantage of the offer of the Special \$1.15 Bible by The Baptist Record to send a copy of the Book of books to her boy at college. Several have been sent to Mississippi College.

Dr. W. A. McComb, now working in the interest of the Mississippi College endowment, has had his fame spread abroad. He recently received an offer to help in the raising of the endowment of a Texas Baptist college. This is the second offer of this kind that he has received within a few months.

Pastor J. A. Lee in a speech at the Chickasaw Association charged that the failure of churches to respond properly with contributions to missions was due to the pastors. There were none who rose to debate the question.

Pastor Gunter reports that the church at West Laurel is building more Sunday School rooms. The money is raised and in hand. A request is made that this church be watched in order that its extraordinary growth may be noted.

Ex-Governor Robert B. Glenn, of North Carolina, will deliver an address at Clinton on Thursday evening, October ninth. Governor Glenn is one of the most polished prohibition orators on the platform; a statesman to whom you will listen.

Our Methodist brethren know good men when they meet them. At the opening of Whitworth College (Methodist) at Brookhaven, Rev. J. H. Lane, of McComb, delivered the initial sermon and Brethren W. H. Morgan and J. R. Kyzar spoke. The three mentioned are Baptists.

The Seminary opens October first with bright prospects for a record-breaking attendance. We hope for a large representation from Mississippi. Webb Brame, J. C. Greenoe and Gaines Dobbins, all Mississippi men, are among the several applicants for work leading to the degree of doctor in theology.

The Fifteenth Avenue church in Meridian closed its revival meeting Sunday night. Pastor Hailey had with him Home Board Evangelist Raleigh Wright. Great interest was manifested in the meeting and the singing of Mr. and Mrs. Blankenship was of great assistance. She is probably the only woman baritone in the South. There were 42 additions to the church.

Miss Ella Priester, a member of the Eighth avenue church in Meridian, left this week to take a two years' course in the training school at Fort Worth. She expects to be a missionary on the frontier or in the city. Miss Elizabeth Kethley, of Clinton, goes to the training school in Louisville. She has been a missionary in the mountain schools, and is one of our finest young women.

A day spent at Union at the opening of the Mt. Pisgah Association brought us into touch with a great body of earnest Baptists. Brother F. M. Breland was again made moderator, Brother Clark, clerk, and Brother Graham, treasurer. The moderator preached the associational sermon. Most of the churches that expressed an opinion in their letters favored continuing the General Association. We were sorry not to be able to stay longer. The first day was Saturday but they had a fine congregation, and promise of more than two churches full on Sunday. Miss Lackey had a fine meeting of the women Saturday afternoon. Brother Carter was present to speak for the orphanage. Two new churches were received.

The Record received a telegram from Pastor W. E. Farr, at Columbia, saying that the town had been canvassed and homes secured for 525 delegates, not including hotels, to the State Convention which will meet there in the near future. It is hoped that the attendance will be large, as the meeting promises to be an unusually profitable one. Let the churches see to it that their pastors attend. It will prove a good investment.

The only Baptist paper that we know of which made money for the editor was one that always attacked the boards and secretaries for absorbing all the money that was given for missions. Is the demagogue in religion the only one who can get the people's money? Is it true that a campaign of assault on the work of the kingdom pays, and Christian people support that and refuse to support what builds up the mission work?

We are in receipt of a letter from President V. L. Crawford of the Central Committee for juvenile reformatory addressed to all adult Bible classes in Mississippi. This will appear in an early issue. In the meantime he requests that all preachers set aside one Sunday in October and one in December for the discussion of the necessity for the establishment of a juvenile reformatory by the State of Mississippi. There can be no doubt as to the need of such a school—the urgent need—and pastors should in every way possible hasten its coming.

The biennial convention of the Anti-Saloon League of America is to be held at Columbus, Ohio, November 10 to 13, inclusive. It is anticipated that there will be twenty thousand delegates in attendance at the convention, at which time the league will doubtless launch its campaign for nation-wide prohibition; and at which a committee of one thousand will be appointed who shall go to Washington next December, at the opening of Congress, and formally present to both branches of Congress the amendment we intend to fight for. It will be a historic convention.

Sunday was spent with Pastor Phillips at Stonewall. This is a beautiful village built by the cotton mill company with streets well laid out and lined with as pretty shade trees as are found anywhere. The people seem happy, and are mostly natives of this part of the State. The large church house is curtained off into sections for Sunday School classes. Brother Harper is superintendent, and Brother W. C. Smith leads the singing. The Convention Board helps them to have half time preaching. The congregation was good at night, and the subscription list of The Record grew nearly one hundred per cent, thanks to the kindness of the pastor, for whom the people have the highest regard.



## CONTRIBUTED ARTICLES

### STATE MISSIONS AND COUNTRY CHURCHES.

I notice in The Record of September 4th a statement from Rev. Frank M. Wells that he had preached and lectured in 2,500 churches and had never seen a country church that had got help from anywhere. It is passing strange that men will make such statements as this. It's very harmful to the cause and misleading from several viewpoints.

First, it hurts the State Mission work which has done so much for the cause in our State for thousands of churches have had the helping hand of the State Board not only in the towns but in the country and rural districts. Then it creates and builds up a prejudice among our country people against the towns which ought not to be and also against our beloved secretary, Dr. Rowe, whose great heart beats in sympathy for the poor weak struggling churches. God bless him. How his heart bleeds as he must turn away from the cries as they come up from the different parts of the State for want of funds.

I have been in the pastorate eleven years and in this time have served seven different churches that have felt the helping hand of the State Board and these were nearly all in the country and I could name many more and such a statement as this coming at this time, just as we are launching our State Mission campaigns, is very harmful, as there are so many people, especially in the country, who are looking for such a statement and will try to make capital out of it. I think Brother Wells should be asked to retract, or we should withdraw fellowship from him, for we have just now too many tilters. So let's give them something to kick about and let them know that there are people today that will resent such false statements. We are proud of the fact that we have at the helm of our paper one that is guarding our organized work and ever ready to expose error. Yet I think our pastors should speak out when the interest of the cause of our Lord is being jeopardized, and I just had to speak out or bust. Yours for the truth,

F. R. Burney.

The resignation of Pastor H. C. Joyner has been accepted at Wiggins and Bond. Brother Joyner goes to Clarke College to have charge of the department of mathematics and may take some church work near Newton. The Lord has blessed Brother Joyner's work. He will make a valuable addition to the faculty of Clarke College.

R. A. Cooper, Pontotoc: With preaching by James B. Leavell and the song service led by J. F. Schellfield we have closed what some think Pontotoc's greatest meeting. It was clear at the last service that the house would not hold the congregations, so two tents were secured and pinned. These were comfortably filled by day and overflowed by night. The public school had postponed its opening fifteen days for the meeting. There were eighty-four professions and forty-two baptisms. Of these eighty were already church members. All admit that there are many unconverted church members, but who is the preacher that reaches them? Happy the church and blessed the preacher who have power with God so to do. The four meetings were overworked but the pulpit deliverances were refreshingly strong and clear. Tell Brother Gambrell that when they get tired of Geo. W. Truett at Dallas, Jim Leavell is the man to take the work right on. "The Lord hath done great things for us whereof we are glad."

### A QUESTION OF METHODS.

W. M. Burr.

In my article in a recent issue of The Record on "Sharing the Blame," I alluded in the last paragraph to our unscriptural methods of raising money for God's cause. The limits set to this article forbid my going into full details. Neither is it necessary. We are all familiar with the many catch-penny methods of raising money so common among us. True, these methods have been outlawed in some of our churches, but they are still prevalent in many others. The social abilities and facilities of the "aid society," the theatrical talents and enthusiasm of the young people and the universal love of fun, prolic and refreshment, are still held as available assets in many church quarters. Some of our popular magazines carry departments on church finances with an expert in charge, whose business it is to put out as many new plans of raising money as he can solve from his own fancy and to collect and put out as many as he can secure from others, sometimes offering a premium for the best suggestion. If these methods are right new schemes are constantly necessary, for the old ones go out of fashion and cease to "work." The price of success is eternal novelty, and the inventor has a permanent job, though he is not making a roaring success of it, for he is not getting the needed money. Just here lies one great objection to these methods: their one sole end and aim is to get money, which, I submit, is not the chief purpose of giving at all. Who will claim any Scripture authority for them? The only excuse ever given for them is that the cause for which they are worked is a good cause, which in turn rests on the old fallacy that "the end sanctifies the means."

It would be hard to make strictures against these indirect methods of raising money too severe. They have been aptly characterized as "belittling to the church, dishonoring to God, and contemptible in the eyes of the world."

But it is not so much of these discredited methods I wish to speak as of some others more generally practiced, and usually without question. First among these is the annual subscription plan. This is used chiefly for the support of the pastor. Many serious objections lie against it. It puts the pastor's popularity to the test once every twelve months. It gives occasion to every sorehead to make himself felt, and is the agency often employed by such discontents to accomplish their purpose in the overthrow of the pastor, through petty spite at the pastor or church, and puts it all under the control of an insignificant and, sometimes unworthy, minority. It has in it essentially the elements of irritation that tend to make discontent and is often the direct cause of dissatisfaction and estrangement. When the subscription has been secured, often under pressure, constant pressure is needed in many cases to get the money. This is irritating. People get sore, and we wonder. Again, preachers are human, and this method of "paying the preacher" is sometimes a temptation to favor the more liberal givers, and whether this is so or not, the poorer members are inclined to think so, and the pastor's usefulness becomes imperilled and sometimes impaired. But why multiply objections? It is enough to say it has no Scripture support, either of precept or example. "It is unscriptural, unphilosophical, and unsuccessful."

The methods of getting money for the general benevolences in our churches are still more chaotic and unsatisfactory. We all know what they are. Some churches try to get a little system into their methods by distributing the

various objects through the year by quarters. Others depend upon a chance opportunity which frequently does not come. Many wait until the last day and then there is nervous haste to take the collection. Usually all is risked on a single collection on a certain day. Sometimes strenuous effort is made in advance to arouse interest. Tracts are distributed, committees appointed and much talking is done. It is called a campaign. As much interest as possible is worked up, and the collection is taken under high pressure. Sometimes a little sanctified trick is played by giving in advance to one or two of the more able givers, a tip that they are expected to start the ball to rolling by making, with all due haste, a big subscription. Soon there goes abroad news of a wonderful gift from such and such a church. It gets into the papers and the victorious pastor is hailed before our general meetings to "tell how it was done." A column would be required to show all the objectionable features of such methods. They are haphazard, uncertain, illogical, irrational, impractical and fatally unscriptural. Instead of cultivating the spirit of benevolence among the people they tend to the reverse. The big reports usually do not come in the second year, or at most such methods run their course in two or three years. The frequent overcharging of the feelings results ultimately in the hardening of the feelings, and the lapse to even a worse condition than the first.

A brief reference to one other method of raising money for religious purposes will be sufficient for the present article. It is called the budget plan. If I understand the working of this plan it consists in making out at the beginning of the year an estimate of all home current expenses, including pastor's salary, and such sums for all general benevolences as it is thought the church ought, and can be induced to give. All these claims are totaled and subscriptions are sought to cover the whole, with the understanding that no other calls will be made for these objects, each subscriber being urged to divide his subscription into fifty-two parts, bringing in the money weekly, envelopes being furnished for this purpose. The one redeeming thing about this plan is the weekly payment feature. With this eliminated it is practically the same as the subscription plan, and the same objections lie against it, with the additional one that it seeks to determine annually in advance the sum total of one's gifts and shuts out all questions of increasing or decreasing ability.

Over against these and in lieu of them all I put

#### God's Plan.

Who? "Each one of you."  
When? "Upon the first day of the week."  
Do What? "Bring."  
Where to? "Into the storehouse."  
How much? "The whole tithe."  
By What Rule? "As he may prosper."  
Why? "That there may be food in my house."  
Cleveland, Miss.

W. E. Fendley, Meridian: I have enjoyed the reports of the gracious outpourings of God's blessings that have come so abundantly upon his people in the revivals that have been held. Some of these same blessings have been mine. At this writing I have been in six meetings as follows: At Fulton, Ala., Pleasant Grove, in Clarke county, Texas, Main and Mount Horeb in Lauderdale county and Bassett's Creek church in Clarke county, Ala. I have also been keeping godly company with such pastors as J. H. Fendley, of Alabama; J. M. Phillips, C. E. Bass, L. E. Goodgame, G. S. Jenkins, H. C. Joyner and L. A. Williamson. In these meetings there were eighty-three for baptism and forty-eight by letter and restoration. I have two meetings coming later. Our association convenes with Hebron church, twelve miles from Meridian, Friday, September 26th. I hope you can arrange to be with us.

### REPEATED FOR EMPHASIS.

J. M. Frost, Secretary.

I am seeking to say over again for emphasis a word from the Sunday School Board's report at St. Louis. As may be seen from the quotation below, the report urges doctrinal emphasis in teaching. We see in many places, if I may borrow a strong phrase from Dr. Rufus W. Weaver, "conformity without conviction, alliance without loyalty," and therefore form without power.

There is everywhere among us a pressing need of the form of godliness with the power thereof. We urge fresh attention to the doctrinal earnestness of Jesus, and plead for doctrinal conviction and conscience as desperately needed in the making of Christian character. Our Lord in His great commission set His program for the ages, and marks the highway of his ultimate triumph.

In that mighty utterance of conquest, spoken on the summit between resurrection power and ascension glory, He gives the final word for all who would walk in His way. It declares the universal sovereignty of Jesus, and contemplates whole-soul obedience from those who love Him—an obedience which is missionary and evangelistic, ceremonial and didactic. Into that program he put the promise of his personal presence and power, a promise which stands while the world stands and culminates with the end of the ages, but which operates as we move in the line of its purpose and procedure. He is with us in going, with us in making disciples, with us in baptizing, with us in teaching the things he commanded—thereunto are we called and commissioned.

The didactic—or doctrinal—pronounced by our Lord in His great commission, has at least a fourfold purpose: (1) to conserve His doctrines as embodied in His commandments; (2) to indoctrinate those who are His in making character after the Christ-like pattern; (3) to regulate human conduct in the observance of His will among men; (4) to spread abroad His doctrines to the uttermost parts of the earth as the means of His final and universal conquest.

This puts tremendous emphasis upon Christianity in its doctrinal character, as well as its character-making power. It sets before the followers of Christ a line of definite program and procedure; assigns them a task at once gigantic, momentous, commanding; demands on our part love and energy, wisdom and faithfulness to the last degree. Herein is laid the foundation, and herein also we build the superstructure, whether of individual Christian character or of that universal kingdom which Jesus came to found and carry to completion with coronation glory.

The intention of the board's report was to make fresh emphasis of the didactic in the great commission as the vital need for the present hour. It gives significance and force to Sunday School education through instruction in Christian truth. The future, alike of individual or people, depends for usefulness upon (1) their experiential relation to God; (2) their faithfulness with the Scriptures as His word; (3) their loyalty to Christ in the execution of His program for the kingdom. These then may be summed up in one—loyalty to Christ as sovereign and Savior, and to the Scriptures as the one expression of His sovereignty and Saviorhood.

So with added earnestness I here repeat the word of our report to the convention, and give it this larger utterance through the denominational press:

#### Need of Doctrinal Emphasis in Teaching.

Christian character and life of today, in almost startling degree, lack the doctrinal earnestness of Jesus. We may be suffering as some say, because of reaction from the polemic of other days. We have the spiritual, the ethical, the social, and yet are sadly wanting in doctrinal conviction and conscience. We would not advocate returning to the method of other

days, and yet the polemic was not an unmixed evil, as its absence is far from being wholly good. All polemics are not of a kind. It was Luther's polemic with which Europe was shaken to the center, and the reformation of the sixteenth century wrought its way. It was Calvin's polemic that laid the foundations for superstructure of noble Christian belief and life through succeeding generations and centuries. In the days of Alexander Campbell it was the polemic of heroic men like A. P. Williams of Missouri; J. B. Jeter, of Virginia, and hundreds of others throughout the Baptist ranks that saved the day for spiritual interpretation of the New Testament in general and of the ordinances in particular. In very truth, our fathers by their polemic laid the foundations on which we are building, and for the growth and glory of Baptist affairs throughout the South.

Christianity as a system of truth and teaching, is essentially and pre-eminently doctrinal. While historical in its basis, it is yet doctrinal in meaning. Even its history—for example, the birth of Jesus, His death on the cross, His resurrection, primarily physical facts—is yet of doctrinal significance and mighty in making Christian character and doctrinal conscience.

Its "fundamental principles may not be put in didactic form or creedal statement, yet there must be didactic instruction. This is precisely what our Lord intended, when He spoke of teaching the observance of His commandments. He was setting the schedule and program for coming ages by means of which His doctrines were to live, win their way, and bless mankind."

We need to give emphasis to creedal character and doctrinal conviction as having practical virtue and value in every-day Christian living. A lack of this is our deficiency and weakness, leaves the present-day Christian subject to every kind of doctrine of whatever fad or fancy, if only it be labeled religious or Christian or church. We have in our Lord a commanding example of doctrinal spirit and character, of doctrinal life and earnestness in teaching. A faithful walk in His word at this point would break up our methods and revolutionize our time, would substitute soundness for softness, strength for weakness, and mark a new day in the kingdom of teaching.

Nashville, Tenn.

#### ASSOCIATIONAL BLACKBOARD.

In order to keep the work of the churches before the association during its sittings, a blackboard has been prepared, and one will be sent to each association for use, and then to be returned to my office at Jackson by parcels post, that it may be sent out to other associations.

Truly, A. V. Rowe.

P. S. Rogers, Bogue Chitto: On the fifth Sunday in August Rev. R. A. Eddleman, of Georgetown, began a meeting at Bogue Chitto. The congregations were good, perhaps the largest at any series of meetings held here for years. Brother Eddleman is in a class almost by himself. He is a hustler; he gets hold of people and puts them to work. Most of the people in and around Bogue Chitto are members of some church, but five were received for baptism, among them, Prof. Beaver and his wife, who were Lutherans. Prof. Beaver is principal of the Bogue Chitto High School, and one of the best school men I have ever met.

A. N. Reeves, Pittsboro: We have just closed one of the best meetings in the history of the Baptist church here, Brother J. P. Harrington, of Corinth, preaching. His sermons were strong and forceful, but practical and helpful, especially his sermon on "Tithing." Seventeen of our number agreed to try the Bible plan of tithing for one year. I think our church here is in better condition spiritually than it has been since I have known it. As a result of our meeting twenty-three members were received, fifteen by baptism, and eight by letter. Blessings be upon Brother Harrington in his work and praises to God for the victory.

### STATE MISSIONS AND MERIDIAN.

The work of State Missions in Meridian has maintained our aggressive spirit for many years. Several churches, as the South Side, the Poplar Springs, the Eighth Avenue, the Fifteenth Avenue, and the Highlands, have all had the fostering care of the board with more or less of blessing resting on their labors. All but two of these are now self-supporting and helpful in the work of the coming Kingdom. The people to whom we have here ministered are railroad people in shops and on trains, factory operatives in cotton mills and other manufacturing interests.

Again, in view of the pressing needs in State Mission work, I plead for vigorous work among pastors and churches during the remaining weeks of the State convention year which closes November first. It will require a strong united effort to meet the obligations of the State Board, but all pulling together, we can succeed gloriously in His name.

Truly,  
A. V. Rowe.

#### STIRRING TIMES IN CHINA.

We are once again in the midst of stirring times in China. A great rebellion has broken out in the South and the first battle was fought right where we could see it without much danger to ourselves. Having had a spell of sickness during the winter and having been studying the Chinese language continuously for two and one-half years, I felt the need of rest, so on the first of July I and my family left for Kuling, the famous mountain resort in Kiangsi province. We had hardly been there two weeks when the trouble began and fighting took place all around the foot of the mountain. Day by day and even at night the boom of cannon told of the conflict and on clear days we could see far below us on the plain the white puffs of smoke when the cannon were fired. There were over a thousand foreigners on top of the mountain and some were uneasy but the greater part were not afraid though there was not a single soldier with us. Later on a few sailors from the U. S. S. Helena came up to act as signalmen to keep the warships on the Yangtze in touch with Kuling.

The Southern provinces of China are suspicious of Yuan Shiah Kai, the provisional president, and they call him "tyrant" and "despot," but it is likely he is the best man for the head of China at present.

The fighting has been continuing over a month and Yuan seems to be driving the rebels back everywhere. At the present time there is desperate fighting around Nanking. We hope peace will soon be restored and that China may go unhindered on her upward course.

Great changes are taking place. Railroads are being built, and many improvements introduced and best of all Christianity is growing very rapidly in this nation. Those who are missionaries here count themselves privileged to be in this land at a time like this when the nation is in the re-making. Pray for China—the home of nearly a third of human kind. Pray that China may use her mighty power for Christ and turn this continent—Asia—the greatest of them all, to our Lord.

Hendon, M. Harris.

Kaifeng, Honan, China, August 26, 1913.

S. T. Courtney, Cascilla: We held our meeting with Ascalmore church, Tallahatchie county, the fourth week in August, and had for our helper Brother R. A. Eddleman, of Georgetown Miss., who preached the gospel of Jesus Christ with power. The meeting was the best we have had for many years. There were thirty-two additions—twenty-one for baptism. We thank God for sending Brother Eddleman to us. All the praise be to God through Christ.



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## EDITORIAL.

## CONSECRATION OF PATRIOTISM.

The theocratic government of the ancient Hebrews not only closely allied patriotism and religion; it identified them, making patriotism at least a part of their religion. The deepest sentiments of the human heart have their roots in a consciousness of God, are nurtured and perfected by a reliance on God and faith in Him. When there was sought a suitable national poem to celebrate the diamond jubilee of Queen Victoria a few years since the whole empire found its suitable expression in the song of Kipling beginning "God of our fathers," and was a summons to every patriotic spirit to remember God. Our national hymn beginning "My country 'tis of thee" closes with the stanza, "Our fathers' God, to Thee, author of liberty, to Thee we sing." It is difficult, if not impossible, to help these sentiments apart.

To the Jew his land was the holy land, his history the story of God's dealings with his fathers, his laws were God's laws. Jehovah was the king and Jerusalem the capital of the dominion. His hope for the future was in the coming of the Messiah and the restoration of Israel. No less is it the faith of the Christian that the best that can come to his state and his nation is the establishing here the kingdom of God and his righteousness. The genuine patriot is the one who does most to enthrone Jesus Christ in his own land.

The best service we can render the State of Mississippi is not to make stump speeches in a political campaign; some have thereby set back the hands on the dial for a decade; but to do that which will make each individual the best, most intelligent, law-abiding and law-enforcing citizen. Nothing is ever at its best till it is really consecrated to the service of God, and patriotism is no exception. Whatever is good is raised to its highest power of efficiency thereby. Our State missionaries have done more to elevate moral sentiment, to make possible good laws and to enforce them than all the civil officers in the commonwealth. There are places in the State today where life is sacred and property valuable made so by the labors of pioneer missionaries. To eliminate their labor or their influence would be to

reduce many a community to a nest of drunkards, gamblers and harlots, a rendezvous of law-breakers. But we have yet a long way to travel in the transforming of our State. The work of the State missionary and of the convention board is far from finished. If you wish to be the best citizen and the most useful Christian, strengthen the hands of the board that is seeking to evangelize and build up the waste places. Now is the season for offering to State Missions.

## PRAYER AND POWER.

There is no subject in the Bible or Christian experience or the whole work of the kingdom that needs more to be given the first place in our thinking than praying. We do not need so much to talk about it or commend it, but to do it. There is nothing that would so transform the churches, quicken the spiritual life of individuals and set the forces of salvation to energetic activity as real praying. There was never a time in the history of Christianity when this was not true and there was never a time when it was more true than now. There are certain times which make peculiar demands on the vital power of Christian faith and ministry. It may be after exhausted labor; it may be at the beginning of new and larger labors and more difficult undertakings. It may be when the assaults of unbelief are most aggressive or skepticism most insinuating. It was in such a situation that Jesus said, "This kind cometh not forth but by prayer." This was His explanation when the disciples asked Him why they had failed to cast out this particular demon. Power for special service, yea for ordinary everyday service and living depends upon prayer. It is not merely power to do things but to be what we ought that comes only through prayer. The real seeking after God and abiding in Him is the first condition of life and service. It is life and service. The best service that can be rendered is the example of a life in close fellowship with God. The man or woman that undertakes to work without this is striving after vanity. There is nothing that can withstand the power of one who has access to God and avails himself of his privilege. In the prayerless life or the one in which praying does not keep pace with the demands upon us, the service becomes hollow, the words have not the ring of genuineness and return to mock us with failure. Many need to reconstruct their lives with laying the foundation in constant prayer. Some of us feel the need of time off from constant toil and effort and strain to rebuild our exhausted energies in earnest and long communion with God. Jesus came to His most difficult tasks and did His hardest day's work after spending the long night in fellowship with the Father. After the severe strain of a day's hard toil He retired not to sleep, but to replenish His wasted energies in prayer. But argument and illustration will fall short of their purpose if we turn not from them to give ourselves with hitherto unpracticed seasons of waiting on

the Lord. Faith grows in prayer; sermons are born in prayer; the sword of the Spirit is wielded only by the arm of "all prayer;" hearts are melted, houses shaken, kingdoms moved by prayer.

We are face to face with tasks today that cannot be performed except by much prayer. If there might come upon the people of God the spirit of prayer, many of the problems would be solved, difficulties overcome and unparalleled advances made in the evangelization of the world. The whole progress of the kingdom waits upon the prayers of the saints. "Ask of me and I will give the nations for thine inheritance and the ends of the earth for thy possession."

## CHICKASAWHAY ASSOCIATION.

The Chickasawh Association met in Shubuta last Thursday, the attendance not being as good as when the meetings are in the country. The hospitality was beautiful. The first morning was taken up entirely with reading letters, but the brethren seemed to have enough of it to last several years. In the afternoon, when Brother Foster and Brother Newton had been re-elected the first place on the program was given to publications. The Record is deeply grateful for the kind things brethren said. Brother Parker was given next place to speak of the Mississippi Baptist Hospital. His responses were good and he went away happy. Then Brother McComb presented the Mississippi College endowment and was equally as well received. At night we had the welcome address by Brother J. M. Phillips, who has been pastor in the association for thirty-five years. The response was by Brother Edgar Holcomb about the youngest member. Then came the association sermon by Brother C. E. Bass, a faith-provoking message. The mission reports were read by Brethren Chandler, Bass and J. T. Phillips. They were such as to make everybody want to speak, and many did, Brother Rowe acting as "full back" and bringing up the line in fine shape. Edgar Holcomb made a speech on Sunday School work, emphasizing teacher training, which Brother Patton said was as good as he ever heard. Temperance, woman's work, the layman's movement, our colleges and ministerial education were well discussed. The women had a good meeting, led by Miss Lackey and Mrs. Truman Gray, the vice-president.

## LAUDERDALE ASSOCIATION.

We reached the Lauderdale Association the second day of the meeting. Brother Farker had already done good work for the hospital and was still at it. The brethren had given thorough discussion of publications, and it was not necessary for him to speak. He just went around and picked up the fruit and had the privilege of speaking on the laymen's movement.

The report on missions by Brother Elliott was one of the most exhaustive and satisfactory we have ever heard. It left no standing ground for the do-nothings and the opponents. The discussion was great

and many more would have been glad to speak. The executive committee is planning for better work among the churches. Brother Lee read a fine report on Sabbath observance, discussing it as he went. Brother Shipman spoke and conducted himself in such a charming way as to make everybody glad he was there. Brother W. S. Culpepper preached the doctrinal sermon on justification. It was soul-feeding. Brother Franks hardly had a fair chance for the college, but his speech made friends and brought help to the endowment. Brother McEmore is the beloved moderator, and Brother Elliott keeps the record right. As to the hospitality of the Hebron church and the adjoining neighborhoods, it is a part of their religion to feed well. If they do everything else as well, they will receive a great reward.

## THE PROBLEM.

It is not so much a question with me as to how we are to make the paper better, but how we are to get the good paper we now have into all of our Baptist homes. This is the need of the country. Let some brother solve this question and we will have a great revival throughout the State of Mississippi.

J. C. Buckley.

## BLUE MOUNTAIN COLLEGE.

Blue Mountain College opened her forty-first annual session September 24th with a gratifying attendance. Students have entered from Colorado and Missouri, from Oklahoma and Texas, from Arkansas and Louisiana, from Florida and Alabama, from Tennessee and Kentucky, and from most of the counties in Mississippi.

Five music teachers and two expression teachers have their hands full, and the art and dressmaking teachers have fine classes. We are giving better care and better educational and cultural advantages than ever before.

Our student body is of excellent quality. It seems to me that I never saw more enthusiasm or less homesickness.

We can furnish comfortable rooms and excellent advantages to others who may wish to come.

Cordially,  
W. T. Lowrey, President.

Brother C. E. Welch, pastor at Yoakum, Texas, spent his vacation in Mississippi. He would be a good man to bring back to the State, having stood his banishment well. He preached for the First church, Jackson, recently and was highly spoken of.

A very neat gold and enamel pin is made for those who have the Sunday School Board's King's Teacher diploma. It costs only twenty-five cents and can be had of The Baptist Record. There are scores of them already in Mississippi.

## MISSISSIPPI COLLEGE

## MISSISSIPPI COLLEGE OPENING.

The friends of Mississippi College never had more reason to rejoice nor has the patronage ever had as great reason for placing their entire confidence nor the supporters of education broader grounds for genuine pride than is offered this session in the attendance and work of the institution of their devotion—Mississippi College.

On the morning of the 17th of September, the college doors were thrown open to the reception of students and the first day were present something over 330, and today the roll stands at 410, while new names are being enrolled every day. It is confidently believed that the roll will show at least 500 names this session, a most remarkable and gratifying increase in attendance.

Dr. W. T. Lowrey delivered the opening address, and in his usual happy and instructive manner rose to his very best, and so charmed the great audience that had assembled to hear him.

There was some apprehension on the part of some when the board of trustees ordered last spring the faculty to standardize the institution in line with the other A-1 colleges of the country. This meant the raising of the admission to the conventional fourteen Carnegie units. It is most pleasing to note the great number who made their required units.

The biology department is attracting much attention and patronage on account of the installation of a full equipment of up-to-date apparatus. This department is under the care of Professor C. C. Lemon, who came with the very highest endorsements, and who is making his presence felt in his work in a most satisfactory way. Professor Lemon is a Missourian by rearing, and holds a bachelor of arts degree from the University of Indiana, and a master of arts from the University of Michigan. To these excellent preparations he adds a large experience in actual class-room work.

The physical laboratory under the care of Professor D. M. Nelson, is being well equipped with new apparatus and this feature alone adds much to the former advantages offered in this department. This work will now be put on an equality with the other departments and will hold the same dignity and usefulness.

The athletes are all much pleased with the work of Professor D. X. Bible, who has charge of all the athletics, as well as to assist in the academy. Not only does Professor Bible know how to teach young men how to play ball, but he is a high-toned Baptist man who has his class in the Sunday School, and has already won the highest respect and influence in the college.

At the opening of the school, Dr. H. W. Provence, the newly elected head of the Bible department, was sick, but he is able now to be at his post of duty, and all feel satisfied that that work so well done last year under the management of the editor

of The Record will lose none of its high standard, but will still go on along lines so wisely laid out by the late Dr. Sproules.

With all the buoyancy of feeling that attended the community and friends of the college, one thing tended to mar somewhat the exercises and that was the notable absence of Captain Ratliff, who for the second time in forty years was absent on opening occasion. But owing to circumstances beyond his control, he was compelled to be absent at this momentous time.

Last, but not least by any means as a factor in the equation of this report, is the notable success which the "Self Help Club" is displaying now domiciled in the splendid new dormitory. This house is full and the boys are at work and happy at the thought of having brought within their reach an opportunity for an education.

This report would not be complete without stating to the many friends that Dr. J. H. Barber, the new pastor of the Clinton church, is here and is being identified with the work and welfare of the community just as rapidly as time permits. All feel that the Lord led to his selection and that he is fully equal to the great responsibilities which this pastorate carries with it.

A. J. Aven.

## A MOTHER'S PRAYERS.

I know not where my wandering steps may lead me,

I know not where my erring feet may stray;

But this I know, whatever ills betide me,

A mother's prayers will help me find my way.

—William Thorndon Hays.

Wesson, Miss.

The church at Crystal Springs has called Rev. W. L. Howze of Macon. He has accepted and goes to work there on the first Sunday in October.

The First church at Hattiesburg adopted resolutions most complimentary to the retiring pastor, Dr. I. P. Trotter. He deserves all that has been said—and more. Were it not for our policy in this matter, we should be glad to print them at length. May he live many more years to do greater works than he has done.

Missionary T. F. McCrea thinks it ought to be stated that, when he began to express his opposition to making the Jackson memorial a means of raising money for education in China, he offered his resignation to the Foreign Mission Board, but they refused to accept it. We have never favored the resignation of Brother McCrea, but have expressed the contrary opinion.

At this time there are nearly as many preachers at Mississippi College as were enrolled during the whole of last session.



## FINDINGS OF THE KINGDOM

**Pastor J. C. Jones** has resigned the care of the church at Lucedale, to take effect at the close of the year 1913.

**Singer W. B. Schofield** is now located at Oxford and is available for meeting work. Brother Schofield is a consecrated man who possesses a splendid voice and a talent for the direction of church music.

**J. Ben Smith, Corresponding Secretary, Mt. Olive:** The Mississippi State Singing Convention will convene with Kingston Baptist church, Laurel, Miss., on October 4th and 5th. All singing people are urged to be present.

**Jas. P. Chapman, Summit,** writes in sending in a new subscription: I wish every member of my church would take The Record. I observe that those who take it are more efficient workers than those who do not read it.

**C. L. Wilson, Odessa, Texas:** I have accepted the pastorate of the church at this place and am in the field. This is a great country and I have a great work here, but I must have The Record, so change my address from Coldwater.

**C. C. Briscoe, Clinton:** Although the boll weevil and a continued drouth have taken most of the crops in South Rankin county, our people at Dry Creek raised \$54.77 for missions Sunday and besides raised money for minutes and the Record and some for the pastor.

**R. F. Bass, Columbia:** I began a meeting Saturday before the second Sunday at Spring Hill, eight miles north of Poplarville, Brother Dossie Jones, pastor. It rained each day, but the meeting was well attended. The church was revived; 10 were baptized at the close of the meeting.

**W. A. Roper, Kosciusko:** All messengers and visitors who attend the Kosciusko Association, coming by railroad will come to Kosciusko where conveyance will meet the trains. Trains arrive from east and west mornings and evenings. Please notify us just when you will arrive. The association convenes at 10 o'clock Friday morning, October 17th.

**F. E. Pitts, Pontotoc:** Below is a statement of the associational year's work of Oak Hill church, Pontotoc county, Rev. H. G. West, of Ecru, pastor: Total membership last year, 222; dismissed by letter, 4; received by letter, 11; expelled, 1; received by baptism, 22; dead, 1. Total membership to date, 249. Contributed to all purposes, \$530.00.

**C. E. Bass, Waynesboro:** Sunday, the 28th inst., was a good day for us here if it did rain. The Sunday Schools here and at Midway Schoolhouse, which is the location of one of the Sunday Schools of this church, gave \$11.00 for State Mission. We received three into the church by letter and baptized one that was awaiting baptism. The Lord be praised.

**Zeno Wall, Mt. Olive:** Our meeting at Mt. Olive closed last week, Brother A. L. O'Brian, of Hattiesburg, preaching. The meeting was largely attended, the interest was deep, and much good, therefore, was accomplished. Brother O'Brian is consecrated, earnest, energetic, and preaches the Gospel with freedom and power. He magnified Christ. Our church and town are better for having had him among us.

**T. J. Patton, Mendenhall:** The writer has just closed a good meeting with W. J. Gray at Spring Hill church in Simpson county. The meeting began on the fourth Saturday in September and closed the following Thursday. As

a result, 10 were added by baptism and five by letter—15 in all. Brother Gray is closing a good work at this little mission church. This closes my meeting campaign. The glory is the Lord's.

**A. H. Dale, moderator, New Hebron:** The Jefferson Davis County Association will meet at Bassfield on the M. C. Railroad on Friday before the third Sunday in October, at 10:30 a. m. Let the brethren in all of our churches see to it that we have a full delegation and that they go with the intention of remaining until the work of the association is completed. We invite the editor of The Record and all of our secretaries to be with us.

**R. R. Jones, Jackson:** On Monday after the fifth Sunday in August I went to Braxton to assist Brother Powell in a meeting of days. Brother Powell was sick and had to leave us on Tuesday and go to Allison's Wells. The Lord was with us from the first service. Great congregations greeted the preacher at every service. The last two nights the house would not hold the people who came. Twelve new members were received.

**M. O. Patterson, Newton:** We have just closed one of the most gracious meetings in the history of our church. Brother T. T. Martin and singers, Mr. and Mrs. Schofield, came to us on the 15th of September, and were with us two weeks. The word of the Lord was proclaimed in sermon and song with great power. Brother Martin is in a class alone in the clear presentation of Gospel truth. There were 56 additions to the church—30 for baptism, and 26 by letter.

**W. I. Hargis, University:** We held our first service in the new church house at Oakland on the second Sunday in September. Brother J. E. Byrd was with us Sunday and Monday and did some fine Sunday School and evangelistic work. Tuesday, Brother Stumph, of Charleston, came to my help, and preached to the close. At 7:30 Saturday I baptized three in the new baptistry. Fourteen were received by letter and statement. We organized a Sunday School on the second Sunday. We have a neat brick church. The cause has a bright outlook.

**Dr. A. U. Boone, Memphis:** I was particularly charmed with your editorial on our Convention Commission which appeared recently. The one I have just read, in this week's issue, on "The Ten Commandments," is greatly needed, and well expressed. I do not think I know of a doctrine which Baptist people need so much as the doctrine of law and grace. You have rendered splendid service in this article, and I hope you can find a place for much more along the same line. May I venture a text? "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. We who died to sin, how shall we any longer live therein?" God give you clear vision, and even greater ability to "make the message plain."

**I. T. Buchanan, Ingomar:** The Fredonia church, Union county, began a series of meetings on August sixteenth. Pastor J. L. Jenkins was assisted by Brother Munikan, of Nettleton, Tennessee. We had good singing, led by Prof. Hutchinson, Brethren T. M. Pannell, John Bryant and W. J. Graves. Fifteen sermons resulted in forty additions to the church—thirty-six by baptism.... Shady Grove church, Pontotoc county, held its meeting beginning on August twenty-third. Pastor J. R. Moonyham was assisted by Rev. Henry West. There were five additions to the church by baptism. The singing was led by Prof. W. J. Graves.

**J. C. Buckley, Pinola:** I have just gotten through with my annual meetings. Began at Shivers on Saturday before first Sunday in August with J. E. Barnett preaching after Sunday. The results were four baptized and four by letter. Barnett is an earnest preacher.... Began at Pleasant Hill on Saturday before second Sunday in August, J. H. Lane preaching. Ten were baptized. Four came by letter; one was restored. The pastor was called indefinitely, and his salary raised.... At Bethlehem we began on Saturday before the fourth Sunday in August. The pastor was assisted by McLaurin Sandifer and A. D. Muse. Seven came for baptism.

**D. J. Miley, Gunn:** After a call for another year, which would have made ten years, I have submitted my resignation, to take effect at the close of the present year, at Goodwater church, Smith county, and instead thereof have accepted the work at Taylorsville, on the Laurel branch of the G. & S. I. Railroad. While the breaking of the "tie that binds" was a painful operation, I feel that the Lord is directing (this is not formal), and therefore I am submissive. During my nine years' pastorate there I have baptized one hundred and forty-eight people, and have built, perhaps, the best country church house in the State. May the Lord direct their future.

**Pastor H. P. Hurt, Bellvue Baptist church, Memphis, Tenn:** It has been my pleasure to have with me Dr. W. M. Burr in a series of sermons on "Tithing." I wish to bear testimony to the profound impression that his sermons made upon the membership of the Bellvue avenue Baptist church. He presents this subject in a unique way that at once engages the interest of his congregation. He has a method of asking and answering questions that presents this subject in every phase. The business man is shown the possibility of tithing, however intricate may be his business. I have heard many discussions of this subject, but Brother Burr presents it in the most satisfactory manner that I have ever heard it presented.... I wish to say this to the pastors of Mississippi that if you can secure Brother Burr to come to your church and deliver this series of sermons on "Tithing," it will mean more to the development of your church than you can realize. You will have many in your church converted to this Scriptural way of giving, whose gifts will be greatly enlarged and they will manifest a new spirit and interest in the work of the church. Try it.

**G. W. Nutt, Harmony Association:** My first meeting embraced the fourth Sunday in July, Brother H. C. Roberts, of Brandon, doing the preaching after Sunday until the following Saturday. There were additions by baptism. This meeting was at my home church at Good Hope in Leake county.... On the first Sunday in August I was at Pleasant Hill, Brother W. S. Blackman preaching. There were no additions, but much interest manifested. Both these servants preached the Gospel in all its purity and love; ye scribe is the pastor at the two above named places. On the third Sunday in August I was with Brother B. E. Phillips at Midway, he and I alternating in preaching. The Lord was with us in great power and Brother Phillips on the following Sabbath buried nine with Christ in baptism. Brother Phillips is a ministerial student in Mississippi College and is making good. He deserves the consideration of any church that is without a pastor.... On the fourth Sunday in August after preaching at home I joined Brother W. S. Blackman at Branch, Scott county; spent four delightful days with him and his noble little church, preaching twice a day. Five were added to the church and I rejoice with all the brethren in the bountiful refreshings from the Lord in our summer harvest.

One way to prepare for the convention is to take a collection for State Missions. We do not make as much noise about it every year as we do about the other missions, but it is just as vital. To fall here would be to injure every department of our work.

**L. A. Moore, pastor Coliseum Place church, New Orleans:** Dr. Charles T. Alexander, the evangelist, as many who read this, know, was the pastor of the First church, New Orleans, until he yielded to the conviction to give himself entirely to evangelistic work. I know of no other better fitted in heart and head and in experience, than he, to do Gospel evangelistic work. I commend him heartily to the brotherhood of Mississippi, to churches both large and small, for any meeting or institute work. Having labored with him as fellow pastor, upon the problems confronting the Baptists of New Orleans, I feel that I know him and I ought to know Mississippi. So send for him and he will do you good. His address will be New Orleans, La.

**Gaines S. Dobbins, Louisville, Ky.:** In addition to my work as student, I have charge of one of the suburban churches in the city, out in "Parkland." We have just closed a remarkably successful two weeks' meeting, the pastor preaching, which God greatly blessed in that 41 were added to the church—16 by letter and 25 for baptism. Among those for baptism were two Methodists, two Presbyterians, two Lutherans, and one Catholic. What makes all this the more gratifying is that our church is located in a part of the city where the devil and the Catholics have an exceedingly strong grip, making it difficult to do effective work. A vigorous Sunday School campaign has almost doubled our Sunday School attendance during the three worst summer months, making our outlook for a good year's work very favorable.

**J. G. Gilmore, Clinton:** Sunday last was a good day with us at New Salem, Central Association. It was our first regular appointment since our protracted meeting one month ago. We had arranged to have two services with dinner and it is needless to say we had a good congregation. The pastor preached at the morning hour from the theme, "The Resurrection of Jesus." After the recess we heard an excellent sermon by Brother Young, one of our ministerial students at Mississippi College, from the subject, "An Unwise Choice." Some pastorless church nearby would not have made a mistake in employing this young brother. After the evening service we repaired to a nearby pond where we buried with Christ five promising young ladies who had presented themselves after the morning service. Our State Mission collection was taken, and the necessary arrangements all attended to for the church's representation at the coming session of the association.

**An unknown writer:** The Sunflower Association which convened last week at Lula, was said to be the best for some years. Dr. Rowe was there, as usual, to represent the State Mission work. Dr. Carter spoke for the orphanage. Dr. McComb was looking after the Mississippi College endowment. Dr. Burr, in his retiring sweet-spirited way, had a few words to say on his favorite subject, "Tithing." Brother H. L. Martin came and injected some of his spiritual fervor and love into the meeting and told us good bye by giving a cordial invitation to everybody to come to Indianola to the Bible Conference.... Dr. C. D. Graves, one of our returned foreign missionaries, made a thrilling speech on the Kingdom of God. Brother Shepard, of Lyon, was re-elected moderator, and B. L. McKee, secretary. The next session will convene at Rome on Tuesday after the first Lord's Day in September, 1914. I serve notice on the editor now that he must come next time.

**Mrs. F. A. Johnson, Kosciusko:** On Saturday night before the fifth Sunday in August

our meeting began at Friendship church. Our preachers were Rev. C. A. Fletcher, our pastor, and Rev. B. E. Phillips, a student of Mississippi College. Brother Phillips preached. Miss Ethel Seawright, a consecrated sweet-spirited young lady, gave her time to help with the music. The Christians were revived, the church strengthened, souls saved and sinners convicted. As a visible result, three were added to the church by letter and five by experience and baptism. Our church clerk, Brother W. A. Williams, was licensed to preach God's Word. He, Brother Fletcher, and "Little Brother" from our church, expect to attend school at Clinton this session. As Brother Fletcher will be away from home for quite a while, Brother B. E. Phillips will be our pastor for 1914.... We feel deeply interested in Mississippi College and especially so when so many of our brethren are attending school there.

**J. E. Davis:** I began a meeting with Salem church, Pike county, on Saturday before the first Sunday in August, Rev. J. R. Hitt preaching. At the close of the meeting I baptized three promising young men. Next I began at Antioch, Warren county, Saturday before the third Sunday, Rev. W. E. Farr preaching. On Monday Brother J. R. Hitt was set apart and ordained into the full work of the Gospel ministry. The ordaining council was composed of Elders W. E. Farr, T. D. Cox and the pastor. Brother Hitt bids fair to be a very useful man in the great work of preaching the Gospel. The visible results of the meeting were twenty-eight accessions, ten for baptism.... Next Brother Farr and I began a meeting embracing the fourth Sunday at New Hope. Brother J. W. Weathersby preached two most excellent sermons. We continued six days, and received twenty-five; twenty-two were baptized.... Each of these churches showed their appreciation by remembering that the laborer is worthy of his hire.

**Dr. W. T. Lowrey, Blue Mountain:** On Sunday, September 7th, Blue Mountain had a rare treat in two excellent sermons from Rev. S. G. Cooper, of Belzoni.... On Sunday, the 15th, at the morning service, Rev. J. R. Carter instructed and pleased the audience with a splendid sermon on "Temptation.".... On the afternoon of the 15th our excellent W. M. U. Secretary, Miss Margaret Lackey, spoke to a fine audience of our ladies and stirred their hearts with the importance of woman's work. Blue Mountain has many prominent visitors every year, and our people are often blessed by their presence. Mississippi Heights Academy has had the best opening in its history. Prof. Brown and his excellent faculty are busily engaged with the instruction and management of nearly two hundred fine boys, representing many counties in Mississippi and about a half dozen other states.... Two boys have already gone from Blue Mountain to Mississippi College, and several others will go this week. Blue Mountain College opened the 24th.

**A. T. Coleman, Looxahoma:** Beginning July 20 and closing September 15 I have been engaged in eight successive meetings—one week in each. The first four were in my own churches, Hickory Grove, Bethel, Tyro and Lookahoma. The fifth week was at Eudora, where Rev. M. E. Gabard, Presbyterian, of Nesbit, had pitched a tent and begun a meeting with a union of the three denominations at that place. We worked together preaching day about. The meeting began before I got there and closed after I left. The place was stirred as it had not been for twenty years, they said. More than thirty made professions and thirteen were baptized by Pastor R. D. Stringer, for the Lord's Baptist church there. It was good to participate in the Christian fellowship there. I am sure that there are a lot of folk there in other churches who ought to be in the Baptist church. May Stringer "string" them. The last three weeks were in

three schoolhouses, Woolforks, Ebenezer and Grace. The net results leaving out Eudora, are sixteen professions, six baptisms and two by letter to my churches. Now Psalms 103:1-5.

**Pastor W. G. Mahaffey:** The Columbus Association will convene with the New Salem church, on October 14, 15 and 16, 1913. We want to have as many as can come for this meeting, and all who expect to go will kindly send their names to Brother S. C. Caldwell, Caledonia, Miss., R. F. D., so that you may be provided for with home and transportation to and from the railroad. The following trains will be met for all who send in their names: The train leaving Columbus, October 13th, at 2:30 p. m.; and one leaving Columbus, Tuesday, at 6:10 a. m., and Tuesday afternoon train, if necessary. Let all remember to go to Steens on the Southern railroad, and then you will have conveyance out seven miles to the church. State what day and on what train you will be, so that the committee may know what to do. The place of meeting is 13 miles from Columbus, but no one will be met at trains there, but all will go to Steens. Take notice and send your name before time of meeting, and should you fail to send your name, you will not likely have any conveyance. Trusting to see you and that we may have a good meeting.

**H. B. Watkins, Route 1, Lamer:** The Coldwater Association meets at Alexandria, October 22 at ten o'clock. Brother Pastor or Clerk, will you be so kind as to notify me or Brother J. B. McDugle as early as convenient the number of your messengers that contemplate coming by rail so we can make the proper arrangements to convey you from the depot; would suggest that messengers from Sardis, Como, Senatobia, Coldwater and Hernando, and adjoining territory come via Memphis over the Southern Railway to Moscow, Tenn., spending the night of October 21st in Memphis so as to catch the "News Boy" Wednesday, enabling us to get you out for the ten o'clock service and dinner. Those who intend to come over the Illinois Central will please arrange to catch the early north bound train which arrives at Hudsonville about sunrise. I will say to the sisters that there will be a place or room engaged for the meeting of the W. M. U. We are planning for a full delegation, and are going to entertain you in a good old country style. We also cordially invite all our State brethren that represent our State institutions. Let them write us, too.

**Rev. J. S. Chatham:** Beginning the third week in July I assisted Brother Cooper, of Meridian, in a meeting at Rock Springs, in Alabama. The church received one by baptism.... From there I went to Hepzibah, six miles west of DeSoto, and assisted Brother Summerland. There were seven additions to this church.... Then we went to Knight Valley church at Nancy, Miss., Brother W. B. Holcomb preaching. There were four additions to the church.... From here I went to Center Ridge, where I preached except three sermons by Brother Summerland. The church was revived and three were baptized and one was received by letter. At the close of the meeting the church went into conference and licensed J. M. Norsworthy to preach.... From here I went to Pleasant Grove, three miles north of Linton. I preached. It was said to be the best meeting in the history of the church. There were 18 additions.... From here I went to Pine Grove, three miles south of Linton. There were three additions to the church.... From here I went to my home church, Elm, where Brother Holcomb assisted us. We received 11 by baptism, one by restoration, and one by letter.



## Mississippi Woman's College

### SETTLING TO THE STRIDE.

During the past week classes have been getting adjusted and the new students have been getting accustomed to college ways. Owing to an unexpectedly large number of girls in the industrial home we have had to enlarge the dining room there by extending it over a large hall. In various ways we have managed to take care of all the girls who have come; one of these ways was by cutting off a part of a recitation room and making a new bedroom. Brother and Sister R. W. Bryant, who have charge of the dining room and kitchen of the industrial home, are making a splendid beginning and are winning the hearts of all the girls.

The new domestic science department is starting off well and has more pupils than can well be accommodated in the limited room.

The Hellenian and Philomathean societies gave receptions Saturday night in honor of their new members. There is much good humored rivalry between the two and up to this writing honors are fairly even. Our Sunday School this morning numbered 206, another high-water mark, and eight members were received by letter at church services.

Among our out-of-town visitors have been: Rev. Z. T. Sullivan, Clinton; Mrs. Dr. Bates, Osyka; Rev. Miller, Wiggins; J. E. Stockstill, Picayune; G. C. Parker, Sumrall; Prof. L. E. Young, Star.

Among the new pupils enrolled since the opening of Miss Mala Hamilton, Lux; Miss Jennie Skook, Paynes; Miss Esther Batson, Hillsdale; Miss Della Parker, Sumrall; Miss Lorraine Yellwain, Waynesboro; Miss Sadie Gill, Bogalusa; Chitto; Miss Mae Reagan, Jamestown; Misses Bessie Donovan and Leah Bell, Connor, Hattiesburg.

J. L. Johnson, Jr.

### SEVEN THOUSAND DYING CHURCHES.

L. B. Warren, Secretary of Church Extension.

Seven thousand three hundred and seventy-six is the exact number of churches which, up to September first, has been reported to the church extension department of the Home Mission Board. Of this number, 3,472 are without houses of worship; 3,904 are in houses which must be repaired at once.

The report by states is as follows:

| State     | Houseless Churches | Dilapidated Churches | Total |
|-----------|--------------------|----------------------|-------|
| Texas     | 800                | 900                  | 1700  |
| Missouri  | 350                | 750                  | 1100  |
| Oklahoma  | 681                | 200                  | 881   |
| Arkansas  | 300                | 500                  | 800   |
| Louisiana | 200                | 400                  | 600   |
| Florida   | 224                | 320                  | 544   |
| Kentucky  | 300                | 200                  | 500   |
| Alabama   | 143                | 246                  | 389   |
| Tennessee | 200                | 75                   | 275   |

|               |      |      |      |
|---------------|------|------|------|
| N. C.         | 88   | 83   | *171 |
| Georgia       | 25   | 150  | *175 |
| S. C.         | 25   | 25   | *50  |
| New Mexico    | 70   | 7    | 77   |
| Illinois      | 32   | 27   | 59   |
| Mississippi   | 30   | 20   | *50  |
| Maryland      | 3    | 1    | 2    |
| Dist. of Col. | 1    | 1    | 2    |
| Virginia      | 3472 | 3904 | 7376 |

\*—indicates "incomplete returns."

### How We Get the Figures.

Every effort has been made to secure exact returns.

Three months ago a personal letter was sent to the vice-president of each association in the South. Information was asked.

1. As to the number of churches in the association without houses of worship.

2. As to the number of churches in the association needing assistance for immediate repairs.

3. As to the territory of the association, with a map of the same.

Many replies were received to these, first requests for data, but many associations did not report.

Six weeks ago a personal letter was sent to the clerk of each association which had not reported through its vice-president. Many more answers have come; complete returns have been received from several states; from many others the returns are still incomplete.

Further, the reports of the associations already heard from are in many cases far from perfect. Times without number the only reply that can be obtained is, "I do not know," and when further requests bring the same answer, the association perforce is entered in the list of those not needing help. Frequently an answer will come like this: "I know of two churches in our association that have no houses, and I think there are several more." Such an association goes on record as having only two houseless churches, whereas a carefully prepared report might multiply the number several times. Thus an injustice is done the churches of the association. Sometimes the mail will bring the statement that the association has no houseless nor dilapidated churches and in the same mail will come a request for assistance from some church in that same association. Therefore the report to September first, giving 7,376, by no means represents the needs of the territory occupied by Southern Baptists; and yet this incomplete report shows one-third of our churches crying for assistance and one-sixth of them absolutely without houses in which to worship.

The report of one association, received sometime ago, has not been included in the above returns. The clerk of this association wrote, "We have fifty churches without houses of worship." This seemed a goodly number for one association and, the returns were not received as exact until further investigation. Then it was found that the territory embraced in the association was immense and the population large. The country was mountainous and travel was difficult.

Churches must be numerous to be in reach of all. This report and the subsequent investigation is one instance of many, and all of them have gone to prove that academic deductions of an association's needs based upon telescopic observations from a city skyscraper are generally false; and that it is the microscopic investigation made in love and sympathy by workers immediately on the field in which reliance may be placed. In some places it seemed that the organization of so many churches had been unwise. In every case investigated, this seeming lack of wisdom has vanished upon closer observation of the field and its conditions.

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Granting, however, for the sake of argument, that one thousand of these homeless churches deserve to die because they were unwise in being born; and granting that one thousand of those churches so inadequately housed deserve no help; there yet remains an appalling picture of desolation and destitution; there yet faces us a condition which must be met at once and ably met.

### What the Figures Mean.

Is it any wonder that forty-two per cent of our churches are unenlisted when thirty-three per cent are crying for assistance, and sixteen per cent are actually without houses in which to worship?

Is it any wonder that 10,000 of our churches are on record as giving nothing to missions, when 8,000 are facing dissolution and organic death, and 3,500 are homeless and almost hopeless as to aid?

Is it marvelous that almost one-half our territory is classed as non-productive, when nearly an equal per cent is almost non-existent?

The real wonder is when here and there we find a group of churches worshipping in school houses and log cabins, their associational record showing that year by year they make regular contributions to every phase of our denominational endeavor. Not all the needy churches are unenlisted. Many of them give in such proportion to their means that if wealthier congregations would give accordingly we could in twelve months raise funds to carry the gospel to the entire world.

One of our general secretaries, for many years a State secretary, and noted for his conservatism, says, "I have never yet known a church to receive assistance even to the extent of fifty dollars that it did not ever afterwards prove a regular contributor to both Home and Foreign Missions." If, by our rendered aid to these needy fields, we can put them upon a foundation of assured and healthy existence, we will bring 8,000 organizations into the ranks of the contributing churches. Then our offerings for all missionary purposes will be so increased that we will rival in our worldwide operations certain other denominations—denominations numerically and financially not so strong as we, but organically stronger because by their great building funds they bring all their congregations into the enlisted class.

## Hood's Sarsaparilla

Cures all humors, catarrh and rheumatism, relieves that tired feeling, restores the appetite, cures paleness, nervousness, builds up the whole system. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

The "Ball Lands" comprising 52,000 acres, are placed upon the market for the first time, in tracts to suit the purchaser; these lands in Anderson and Freestone counties, Texas; 32,000 acres upland; 20,000 acres virgin hardwood timber on Trinity river; the soils are sandy loam and black waxy. C. R. HALL, Agent, Palestine, Texas.

### MARKETING THE HOG.

Every stock raiser knows that if he could get to maturity all the hogs born on his place he would have a great source of revenue. The fact that so many die makes him dubious of success in hog raising. But the better posted farmers now know that it is needful to keep the hogs free from disease. There is not so much hope in curative measures, but there is great advantage in preventive measures. Hogs may be kept well by expelling the various kinds of worms that afflict them, keeping their blood in good condition and keeping their surroundings sanitary. One of the very best remedies yet offered for the prevention of illness and the cure of most sickness, even of cholera, is that manufactured by the Snoddy Remedy Company, of Alton, Ill. A \$5 case treats fifty hogs. A free booklet into which has been condensed a vast amount of experience in raising and treating hogs will be sent for the asking. Simply address Snoddy Remedy Company, 121 Alby street, Alton, Ill.

Farmers ought to seize every opportunity to learn more about how to raise hogs. The great experience offered in this little booklet may be the means of saving a drove that otherwise would fall a victim to disease and be worthless even if they did not die. The Snoddy Company has been to much expense to prepare this book, and every farmer would do well to write for it at once, as it costs nothing and imposes no obligation.

## Fine Printing

Our Good Service in Printing embraces more than mere type-setting and press work. It includes originality, good taste, appropriate stock, careful supervision and punctual delivery. Such service is worth much more than our very moderate charges. May we bid on your next job? We are prepared to handle any class of work. Call us by telephone or drop us a card.

CLINTON PRINT SHOP  
Clinton, Miss.

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

October 12.

### JEALOUSY AND ENVY PUNISHED.

Golden Text: "Love envieth not, love vaunteth not itself, is not puffed up, doth not behave itself unseemly."—I Cor. 13:4-5.

The occasion of jealousy and envy against Moses was his marriage to what is called an Ethiopian woman. That is an unfortunate translation. The Hebrew word signifies a Cushite woman. Ethiopian was designated as Cush, but there was also a Cush in Asia. Zipporah may be the woman referred to. The section where she lived was included in a district called Cush.

Others think that Zipporah was dead and he had married an Ethiopian, or negress. There is no way of discovering the woman's ethnic character from the word. She may have been a negro, and she may have belonged to the Midianites, or to the Babylonians. But we do know there was no moral turpitude attaching to the marriage. Miriam led in the accusation of Moses. She was his older sister who watched over him when a babe, and she felt that she had a right to control him, as older sisters frequently think Aaron was a man easily influenced. That was shown in the golden calf incident. He was subordinated to Moses and prepared therefore to be curious of him.

### Morganatic Marriages.

It seems impossible for us in the South to realize that the question of a white man marrying any of the dark races is not necessarily a moral question. It is certainly not expedient and not wise. Neither is it for the best interests of both races for such to occur. Moreover, the Southern States have legislation against it and it would become a moral question if one disobeyed the law of the commonwealth.

But a more important matter for us is the proper mating of our children with their own race and their equals in social position. It is not immoral for a wealthy, cultured man to marry an ignorant woman, but it is quite unwise and may result in bickerings and separation. It is not immoral for a cultured Blue Mountain, or Mississippi Woman's College Christian girl to marry some Mississippi "redneck" or "hillbilly," who did not have ambition enough

to go to college, or even to go through high school, but if she does it she will be ashamed of him all her days. It's not wicked for an educated preacher to marry an unlettered woman, but his life work will suffer if he does it. One may marry out of his faith, but it's not wise.

**Jealousy Characteristic of Inferiors.** Nobody but God has a right to be jealous. Jealousy is wanting the first place, and feeling angry with one who is in a superior station.

Now God has a perfect right to be jealous of the first place, and first and best love. It is wicked not to give it to Him.

The jealous person acknowledges by his jealousy that his opponent is superior to him. If you are jealous of one's intellect you acknowledge him to be more clever than yourself; of his position, you accord him more honor than you have. Self-respect, if nothing else, ought to keep us from dwelling on our inferiority. Jealousy produces envy; envy congeals into hate, and hate ripens into murder.

### Love Subdues All Passions.

Love itself, the master passion, subdues all base passions. "Love envieth not," does not boll with anger, the word signifies. "Love vaunteth not itself"—does not boast, so the Greek term. Boasting is excluded where love is. Please, preachers, let us sit up and take notice. "That great meeting I held at Cross Roads!" "my marvelous pastorate I enjoyed at Squiggleum Squeeze," and "the wonderful impression of my preaching on the people of Megalopolis!" are truly astonishing—but the Scripture says, "Let another man praise thee and not thine own mouth." I have seen capable preachers destroy the pleasure and hinder the spiritual power of meetings by a constant reversion to the "great things" they were supposed to have done elsewhere. Men that live very close to the heart that gave its blood for sinners will be possessed of more sober speech.

If Miriam and Aaron had loved Moses as they should they would have rejoiced in his honor and position. His mother, had she been living, would never have envied him. We ought to thank the Lord that there are others more talented than ourselves.

**Tired and Aching Feet**  
Quickly relieved by  
**MENTHOLATUM**  
apply at night  
before  
retiring  
and  
rub well  
Sold by all  
Druggists  
25-50¢  
a jar  
**FREE OFFER**  
To anyone who has not used Mentholum we will send a sample on request, or five cents in coin for a large trial size package.  
The Mentholum Co.,  
153 So. 5th Street, Buffalo, N. Y.

Spurgeon could beat us all preaching—except the reader and writer—but we ought to thank God that He gave such a man to the world.

My space is used up, but don't forget Miriam's punishment. Sin has its penalty and envy recoils on its author. Aaron's quick repentance and confession and his noble intercession for his sister reveal a good heart at bottom, while the "Heal her now, O God, I beseech thee," of Moses, illustrates a generosity and magnanimity possible only to great spiritual souls.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## Earn More Money

Get into business for yourself, selling Lange Household Specialties direct from wagon to home. Big demand—handsome profits—steady, healthful work—better sales every trip. You furnish horse, we supply pig on easy terms. Previous experience not needed. Our contracts beat all others three ways—let us tell you how. Fine territory is now open for 100 more holders. If this looks good to you, write us today. E. A. LANGE CO., Department J, De Pere, Wis.

**AGENTS A BRAND NEW LIGHTER**  
Novel mouth-shaped lighter. Operated with one hand; gives an instant, steady light every time. No electricity, no gas, no wires, no connections; does away with matches. Lights your pipe, cigar, cigarette, etc. Dandy thing for the end of your chain. Tremendous seller. Write quickly for wholesale terms and prices. E. A. Lange Co., Dept. J, De Pere, Wis.

## MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

Second session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year.

Two new buildings to be started in a few weeks. Music building and Administration building. We want your daughter. She ought to be here. Write for beautiful new catalogue.

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi



# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.  
Direct all communications for this department to Mrs. T. J. Bailey.  
MRS. J. P. HAYES, Editor, Corinth Sunbeam and Royal Ambassador Leader for Miss.  
MISS MARIAN BARKSTON, Winona, Y. W. A. Leader  
MISS MARIAN JOHNSON, Hattiesburg, College Correspondent

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MRS. W. A. McDONN, Clinton, President  
MRS. J. A. WEN, Clinton, Vice-President  
MRS. GEORGE W. HAYES, Houston, Recording Secretary  
MISS MARGARET LACKY, Clinton, Corresponding Secretary

All Societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

"The grass withereth, the flower fadeth, but the word of our God shall stand forever."—Isa. 40:8.

### AN IDEAL MISSIONARY.

Submitted by a prospective missionary, a graduate of the Baptist Missionary Training School, class of 1909:

Sound in body and mind. Able to eat all kinds of food.

Prepared to rough it if necessary. The gift of humor in being able to laugh at yourself and begin again.

Able to preach Christianity and not laugh at the superstitions of the people.

Earnestness in prayer and soul-winning.

An overflowing spiritual life.

A believer in the possibilities of human nature.

Tact, courtesy, and kindness to other missionaries and the people.

The ability to get others to work. Interest in everyone she meets.

A warm heart, a hard head, and a thick skin.

Unselfishness in accepting the station assigned.

One who lives up to what she preaches.

Of a single purpose.

Baptized with the Holy Ghost.

A witness of what God has wrought in him.

Much in prayer and intercession for others.

Of unflinching faith.

One who holds on, though seeing no fruit.

Belief in God that He will have all men to be saved.

Sure of the ultimate triumph of the gospel.

Perfectly surrendered to God.

Willing to efface self and exalt Christ.

A Christ-like humility.

A bond servant of Christ.

Emptied of self.

A keen ear to detect God's whisper.

Gentle to all.

"Apt to teach."

An undivided self-denial.

A firm believer in people; ever striving to find the angel in the rough block of marble.

A life laid down at the feet of Christ.

A Christ-like love for souls.

Sanctified common sense.

Able to understand the people and to win their confidence.

All things to all men. Patient.

Power of living at peace with all men.

A divine sense of proportion; putting first things first.

Swamp Chill and Fever Cure takes the place of salome. At drugstores.

JUBILATE AT HAZLEHURST.

The Woman's Missionary Society of the Hazlehurst Baptist Church held a "Jubilate meeting" at the home of Mrs. J. D. Granberry, Monday, September 22nd.

The initial Jubilate was celebrated during the twenty-fifth annual session of the Woman's Missionary Society in St. Louis and there will be similar meetings held through the South, the purpose being to reach all Baptists so that as one they may "shout together for joy," as they gain new members, study more, relieve more suffering and bring larger offerings.

Coming as it does from the Latin imperative of the verb meaning to rejoice, the word "Jubilate" brings into the English language all the rhythm and strength of imperial, victorious Rome, as it bids its victorious hosts to rejoice, to shout together for joy.

The offerings made will be applied to the \$1,250,000 Judson Centennial equipment fund which Southern Baptists plan to raise, in order to equip our foreign fields with better schools, hospitals and publishing houses, and to the \$1,000,000 church building loan fund which the Home Mission Board has been asked to raise in order to help the 3,000 congregations in the South, which have no church building.

During this Jubilate year it is right for us to look back upon the past and see ourselves in 1889 with 1,500 societies in contrast with 11,000 now with offerings amounting to less than 46,000 by the side of 300,000 this year. Out of this past we must build more surely for the future, ever remembering that it is our Lord and Master who hath

given the victory, and that unto Him must greater service be rendered.

In the spirit of thanksgiving and rejoicing it is hoped that this anniversary will be observed by every society in the State. Since its organization 25 years ago the W. M. U. has contributed over \$2,000,000 to missions, half of this has been contributed in the last six years; still we too often cry:

What can I spare?

Ah, this and this

From mine array

I am not like to miss

And yet we read

Our Father gave His Son,

Our Master gave Himself.

While the contributions from the churches have fallen off this year, the contributions from the W. M. U. has increased \$30,000; still we feel like repeating Cecil Rhodes' dying words, "So little done, so much to do."

Our women are 100,000 strong.

Still sad to say there are 900,000, who say they love the Lord, but are wasting precious hours, striving not to conquer sin, seeking not a soul to win.

We look to the day when every woman shall be a member of the W. M. U. and with these high ideals before us, we face our 26th year with joyful confidence.

Sing, ye women of the Southland, Celebrating this fair day,

Saved, baptized, by God's command, Kept and helped to serve always,

From the prairie to the Gulf Stream From the river to the sea,

He has watched our brave endeavor And blessed it mightily.

M. L. H.

Hazlehurst, Miss., Sept. 23, 1913.

To Prevent Blood Poisoning

apply at once the wonderful old reliable DR. PORTER'S ANTISEPTIC HEALING OIL, a surgical dressing that relieves pain and heals at the same time. Not a liniment. 25c. 50c. \$1.00.

It is stated that the Presbyterian Board of Foreign Missions has sent to the foreign fields this year 104 missionaries. Six physicians and seven nurses are in the number.

EVERY DEMAND SUCCESSFULLY MET.

The much demanded shorter time across the ocean and it got the Imperator; it demanded faster speed on railroads, and it got the limited express; it demanded greater versatility and it got the typewriter; it demanded a better stock remedy and it got BLACKMAN'S MEDICATED SALT BRICK.

## WINTERSMITH'S CHILL TONIC

Makes You Immune From Malaria

OLDEST AND BEST

In all its forms. Contains no arsenic or opiate; pleasant to take and harmless for children as well as adults. Sold and guaranteed by your druggist.

Arthur Peter & Co., Louisville, Ky., General Agents.

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GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also

WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG . . . 9:20 a. m.

Leave JACKSON . . . 10:45 p. m.

Leave MERIDIAN . . . 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS, Ass't Gen'l Pass. Agent.

WARREN L. ROHR, Gen'l Agent, Chattanooga.

Gallstones

Internal Remedy (No Surgery) FREE

Stop colic, pains, gas, End Stomach Misery. Send for 64-page Liver Gall Book

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## Christian Culture

1913 Courses 1914

Senior and Advanced Departments

Bible Readers' Course

Arranged by Prof. Ira M. Price, Ph. D., LL. D. The readings are published in leaflet form covering three months, and are found also in Service, together with introductory paragraphs of a most helpful nature written by Professor Price.

Sacred Literature Course

A Restatement of Baptist Principles, by Phillip L. Jones, D. D., has been selected for this year's course, beginning in October Service. Also published in book form. 50 cents net.

Conquest Missionary Course

This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. W. J. Sly, of Denver, Colo.

"Service"

The best work in these courses will not be possible without the use of the magazine of the movement, Service.

50 cents per year, in advance.

"Our Juniors"

There is no textbook for the courses in the junior department, but the quarterly magazine for the junior societies, called Our Juniors, fully supplies this want.

Single copy, 30 cents per year. In quantities, 20 cents per year.

American Baptist Publication Society

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Cancer Cured at the Kellam Hospital

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently without the use of the knife, acids or X Ray, over 90 per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. KELLAM HOSPITAL, 1817 W. Main St. Richmond, Va. Write for Literature.

GO EAST

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Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also

WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG . . . 9:20 a. m.

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All information cheerfully furnished by any Queen and Crescent Ticket Agent or

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Gallstones

Internal Remedy (No Surgery) FREE

Stop colic, pains, gas, End Stomach Misery. Send for 64-page Liver Gall Book

Gallstone Remedy Co., Dept. 466, 519 S. Dearborn St., Chicago

## Make This and Try It for Coughs

This Home-Made Remedy has no Equal for Prompt Results.

Mix one pint of granulated sugar with ½ pint of warm water, and stir for 2 minutes. Put 2½ ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

## Sell the Imperial Self-heating Iron.

You can make \$1,000 the next five months if you are willing to work. A postal will bring full information. Write today. IMPERIAL SADDLE IRON CO., Memphis, Tenn., P. O. Box 90.

## Reduced Rates

TO

Meridian, Miss.

VIA

QUEEN & CRESCENT ROUTE

ACCOUNT

Mississippi-Alabama State Fair

One Fare Plus Twenty-Five Cents

FOR ROUND TRIP

DATES OF SALE OCTOBER 20 to 25 inclusive

CANCER

FREE TREATISE

The Leach Bastardism, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

Dessert Book FREE

The Knox Recipe Book—and enough Gelatine to make one pint—enough to try most any one of our desserts, puddings, salads or jellies, also ice cream, fice, custards, etc.

Recipe book free for your friend's name—just stamp.

KNOX GELATINE

301 Knox Avenue

Johnstown, N. Y.

WANTED

Several honest industrious people to distribute religious literature.

Write Prof. Nichols

Box 23, Naperville, Ill.

Salary \$60 A MONTH

Box 23, Naperville, Ill.

Box 23, Naperville, Ill.

## AMERICAN PROFESSOR TO LECTURE IN CHINA.

Professor Frank J. Goodnow, professor of public law at Columbia University, who was sent to China at the request of the new government to act as adviser in drawing up a constitution for the republic, will this year give an account of American institutions in two of the large Chinese universities. He is to lecture for five months at Peking University and will then conduct a series of lectures at the government, formerly the Imperial, University.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

## THE MODEL LEADER.

To the Leaders of Sunbeam and Royal Ambassador Bands:

She believes in missions, in children and young people, and in God's promises.

She knows she does the King's business, and so is never discouraged; if one plan fails, she tries another.

She is prompt and punctual, and prepares well for each meeting; she is always on the lookout for information and best methods.

She prays much for her band; she is consecrated and earnest, full of zeal and energy; has time, tact, patience and perseverance, and works for Jesus' sake.

She does not make the sad mistake of viewing the members as so many money banks to be manipulated in every possible way to increase the reports from the society, but she seeks to train in systematic, proportionate giving, in the great responsibility of stewardship.

She gives every member something to do and makes all feel that they "belong" and have a part.

She interests their hearts so deeply that they go home and "talk missions" and wonder why people are not all interested in missions.

She makes the devotional exercises a marked feature of the meetings. Encouraging sentence prayers, emphasizing the memorizing of Scriptures, that the child's mind and heart may be a storehouse for "God's Word."

She prays and works for the conversion of every child in her band. A most encouraging feature in bands thus conducted is the conversion of the members. Such a result seems inevitable; in blessing others they are themselves blessed.

Suggestions.

Have a Scripture and song recital every month, and invite the parents of the children. For we must do something to get the parents interested.

Entertain your band at your home occasionally or give a picnic.

For the Christmas offering, let each leader make a little red stocking for each child. An offering for the children in China or Africa is just inside the stocking, and it is hung on a Christmas tree. South Carolina bands gave \$700 last Christmas in this way. Why can't we do it?

Spend much time in singing. Learn new songs. Let the children com-

(Continued on Page 15)



## The Farm Burden Bearer

YOU and your farm wagon spend a great deal of time together. Of all farm tools, it is your standby. Its wheels bear the burden of big loads—tower-

ing racks of hay and grain, sacks of produce, loads of sand and gravel, anything that needs moving, over miles of roads to market. It takes solid strength to stand up long under that. When next you ride on a load, listen to the constant racking, creaking, groaning sound of the wagon box, wheels, and running gear as the load pitches back and forth over the road ruts. Not an unpleasant sound, but the strain that causes it is hard on the wagon. I H C wagons—



# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## CHRISTMAS PRESENTS

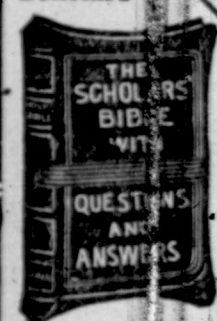
### HOLMAN BIBLES

AT SPECIAL PRICES—ONE-FOURTH LESS THAN PUBLISHERS' LIST

#### FOR CHILDREN AND YOUNG SCHOLARS

Boys' and Girls' Self-Pronouncing Pictorial Bible, with Scholars' Helps to Bible Study

For Intermediate Scholars



Every boy and girl should have a Bible. The Bible is the Word of God. Its early impressions on the youthful mind are both beneficial and enduring. It builds character and its influence is toward Christianity and Right Living. It teaches all that is Good and Noble and symbolizes the highest ideals of life.

Size 5 1/4 x 3 1/4 inches.

Holman Pictorial Bible, Self-Pronouncing

Size 7 x 5 inches.



No. 91. French Seal Leather, overlapping covers, round corners, gold edges, gold titles. Special price, 95c. Postage, 20 cents.

Specimen of Type.

WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him

Specimen of Type.

22 And a prophet came to the King of Israel, and said unto him, Go, strengthen thyself, for at the return of the year the King of

Beautifully printed on fine white paper from new, clear type, containing in addition to the Old and New Testaments, 32 Beautiful Photo Views of Scenes in Bible Lands. These views are printed on enameled paper and are made from recent photographs, which show places as they actually are today. In addition, this Bible also contains 1000 to the Study of the Bible, Four Thousand Questions and Answers, Presentation Plates, 100 Maps in colors.

No. 21. French Morocco, overlapping covers, headbands and marker, round corners, red under gold edges. Special price, \$1.20. Postage, 20 cents.

RED LETTER EDITION. Same Bible with Helps, etc., as above and with the Sayings of Christ in red. New Testament printed in RED.

No. 21 RL. Bound in same as 21. Price, \$1.45. Postage, 14 cents.

Printed from large, clear type, with Marginal References, Family Record, and Maps. This Home Bible is new and desirable for everyday use in the Home, containing all the advantages of a Family Bible in a compact size that can be easily handled, and is the best Bible obtainable for Old Folks who need extra large clear print and light-weight book.

No. 21. Bound in Flexible French Morocco, grained lining and fly leaves, silk headbands and purple silk marker, round corners, red under gold edges.

No. 75X. Genuine Morocco, overlapping covers, leather lined, silk sewed, red under gold edges. \$4.50. Postage, 15c.

Publisher's price . . . \$3.00. Our special price . . . \$2.10. Postage, 24 cents.

#### FOR OLD FOLKS OR THE HOME

Specimen of Type.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that

Specimen of Type.

Flexible Binding

THE BAPTIST RECORD, JACKSON, MISS.

## DEATHS

KATIE VELMA PEALER.

On Tuesday afternoon, September 16, 1913, the death angel called at the home of Mr. and Mrs. Pealer and took away little Katie Velma. She was sick only a short while, but so intense was her suffering that she was unable to withstand it. This dear little life was indeed very brief, but we feel that she fulfilled her mission on earth. Many friends are in loving sympathy with the broken-hearted mother and father, but we can only point them to our loving Savior, who alone can heal the broken-hearted.

She saw a hand we could not see, Which beckoned her to come; She heard a voice we could not hear, Which called her home.

Mrs. Mize.

#### ROSY AS A GIRL.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, a notary public, says: "My wife had been ailing for nearly 12 years from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years without relief. After these treatments all failed, she took Cardui and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

MRS. E. Y. SIMMONS.

A cloud of sorrow again passes over dear old Kossuth Baptist church and community. Saturday, the 6th of September, the death call came for Mrs. E. Z. Simmons, the wife of our much lamented Dr. E. Z. Simmons.

Sister Simmons professed faith in Christ when but a girl and joined Kossuth Baptist church of which she was a member until her death. Soon after her marriage to Dr. E. Z. Simmons she sailed with him to China, where she spent 42 years of her life doing service for Him who gave Himself for her.

To know her was to love her, but our loss is her gain. She leaves a brother and many friends to mourn her death. May God's richest blessings rest upon all the bereaved ones.

I. P. Randolph.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

Convalescence after pneumonia, typhoid fever and the grip, sometimes merely apparent, not real. To make it real and rapid there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

## RHEUMATISM

A HOME CURE GIVEN BY ONE WHO HAD IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy and doctor after doctor, but such relief as I received was only temporary. Finally I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today. Mark H. Jackson, No. 546 Gurney Bldg., Syracuse, N. Y.

## A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

## No. Six-Sixty-Six

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

## THE ROYAL MONTH AND THE ROYAL DISEASE.

Sudden changes of weather are especially trying, and probably to none more so than to the scrofulous and consumptive. The progress of scrofula during a normal October is commonly great. We never think of scrofula—its buncches, cutaneous eruptions, and wasting of the bodily substance—without thinking of the great good many sufferers from it have derived from Hood's Sarsaparilla, whose radical and permanent cures of this one disease are enough to make it the most famous medicine in the world. There is probably not a city or town where Hood's Sarsaparilla has not proved its merit in more homes than one, in arresting and completely eradicating scrofula, which is almost as serious and as much to be feared as its near relative—consumption.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

## STRONG EYES SURE

To follow the use of Leonard's Golden Eye Lotion. Will remove irritation and heal inflammation in one day. Cooling, strengthening. It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists for 25c or sent postpaid on receipt of 30c by S. B. Leonard & Co., Tampa, Fla.

## MRS. PRUDY ANN STRINGER.

Mrs. Prudy Ann Stringer departed this life April 26, 1913. She was a faithful member of the Calvary Baptist church. She was a patient sufferer for a number of years, and for weeks prior to her departure it was apparent to those who watched by her bedside that in a short time the end would come. And so the patient good woman waited ready to hear the summons, "Child, come home."

She leaves a sorrowing husband, two sons and three daughters.

"Earth's duties done,  
Life's battles won,  
She wears the crown."

Mrs. Mize.

## MERELY SAVING PRICE OF A NEW RANGE NOT REAL, PRACTICAL ECONOMY

It is hard to understand why so many households continue year after year in these days of expensive food and expensive fuel, trying to get good results out of the old cook stove or range—one that uses up twice as much fuel as is necessary to attain the best results—and imagine they are practicing economy merely because they save for the moment the price of a new range.

It don't take much figuring to demonstrate fully that it is a false standard of economy that permits the burning up of the price of a new range every little while in wasted fuel burned in an old, worn-out cook stove or range in which the putty has dried up and crumbled away leaving open seams all over it through which one can insert a table knife anywhere.

The practice of real range economy begins with a visit to the nearest local dealer and a careful investigation of the superior merits of the Great MAJESTIC Malleable and Charcoal Iron Range—it is indeed a "Range with a Reputation"—a perfect baker.

The body of the Great MAJESTIC is made of Charcoal Iron that will outlast three ordinary ranges. All top doors and frames are made of malleable iron—they won't break, crack or rust. All joints are riveted perfectly air-tight—no heat escapes—no cold air can enter—it is also completely lined with pure asbestos—thus saving half the fuel used in the ordinary range.

A 15-gallon all-copper reservoir touches the fire, giving boiling hot water in a very few minutes. The Great MAJESTIC contains the greatest improvements ever put into a range, making it 300 per cent stronger where most ranges are weakest.

There are hundreds of thousands MAJESTIC Ranges giving perfect satisfaction; some have been in constant use for more than 25 years and still give excellent results.

MAJESTIC Ranges are for sale in nearly every county in 46 states. If your dealer doesn't handle them you will do well to write the Majestic Manufacturing Company, of St. Louis, Missouri, for their interesting booklet, "Range Comparison;" it is well worth reading.

## IMPORTANT NOTICE.

The sermon of Dr. L. A. Crandall before the Northern Baptist Convention in Detroit, May 25, 1913, was certainly not ordered printed by the convention in order that the copies should accumulate in the store room of the publication society.

The sermon is ready for free distribution upon the payment of postage according to the accompanying schedule.

Send your orders with the postage to the American Baptist Publication Society, 1701 Chestnut street, Philadelphia, Pa.

The Efficiency of the Church as Conditioned upon Experience of God.

By Latham A. Crandall.

One copy, 1 cent postage. 10 copies, 3 cents. 25 copies, 6 cents. 50 copies, 12 cents. 100 copies, 25 cents.

## NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

On April 8th, 1913, the Railroad Commission of Mississippi ordered the Alabama & Vicksburg Railway Company to stop trains 11 and 12 at Lawrence, Miss., on flag. Appeal from this ruling was made by the railroad company to the United States Court, which court has now perpetually enjoined the Mississippi Railroad Commission, its officers and attorneys, from enforcing or attempting to enforce above mentioned order. The railroad company will, therefore, beginning with the first of October, discontinue stopping of trains 11 and 12 on flag at Lawrence, Miss.

## WORTH ITS WEIGHT IN GOLD

S. T. Trigg, Richton, Miss., says: "I had a sore on my leg for nine years, and tried everything I could get and two doctors and all failed to cure me. Then I decided to try Gray's Ointment and three boxes cured the old sore sound and well. It is worth its weight in gold." No wonder this man feels grateful towards Gray's Ointment. Think of the suffering caused by a chronic sore for nine years. If you are troubled with old sores of any nature, ulcers, boils, bruises, carbuncles, burns, tumors, etc., try Gray's Ointment. You will recommend it ever afterwards. It is one remedy that can be absolutely depended upon to effectually relieve skin diseases. A free sample can be had from Dr. W. F. Gray & Co., 809 Gray Building, Nashville, Tenn. 25c a box at druggists or by mail from manufacturer.

## THE IDEAL HOME POLICY.

Never be without a box of Tyree's Antiseptic Powder. No other preparation is quite so effective in relieving and healing wounds, cuts, burns, bruises, sores, in correcting unnatural conditions of the skin, such as excessive perspiration, chafing, hives, insect bites, etc., or in curing sore throat and other inflammations of the air passages. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free to any who write mentioning this paper.

## Grace Before Meals

Brief Prayer Arranged for Each Day in the Year

A Book Needed in Every Christian Home

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national feast-days without doctrinal or denominational allusions.

Avoids the Monotony of Repetition. If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful. In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devout servants of God, and this book as it goes forth on its mission is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3 1/2 x 5 1/2 inches. 165 pages. Cloth, stamped in gold, gilt edges postpaid . . . \$0.50

THE BAPTIST RECORD  
Jackson, Miss.

this great sanitarium. We were given a splendid room and were most courteously and kindly treated by all. The weather was warm, but good breezes blew through our room the whole time we were there. Christ came to save men's bodies as well as their souls. His beginning as Savior was the linking up with a human body, and He emphasized this thought through His whole ministry. In His life, in His miracles and in His teaching. It is fitting that large Texas should be a forerunner in building this great Memorial Sanitarium to express in skillful and tender ministrations the fullness of the Gospel message. Every Texas Baptist ought to be proud of being a part owner of such an institution and ought to gladly contribute for its support. We hope that the Baptists of every Southern State will follow this noble example of Texas.—Baptist Standard.

## BLUE MOUNTAIN COLLEGE FOR YOUNG LADIES

- 40 years of Continuous Prosperity.
- Beautiful 30-acre Campus.
- Nine Excellent Buildings.
- Large Springs of Pure Freestone Water.
- Deep Wells of Valuable Mineral Water.
- Highest Altitude in Mississippi.
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—FOR CATALOGUE ADDRESS—

LOWREY & BERRY, Blue Mountain, Miss.



# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## NEWS IN THE CIRCLE MARTIN BALL

The meeting at the Ingram church, a few miles south of New Albany, resulted in 25 additions—23 by baptism. Rev. S. V. Gullett, of Blue Springs, was the popular pastor.

Pastor W. E. Everson has entered upon his labors as pastor of Fourth avenue church, Louisville, Ky. He received quite a cordial greeting. The membership is much rejoiced to get him.

The opening lecture of the Seminary at Louisville, Ky., will be delivered by Dr. R. R. Sampey in the chapel of Norton Hall at 8 p. m., October 2. A large attendance is expected this year.

Rev. E. M. Huntsberry, a converted Catholic, preached one week in a meeting at New Ebenezer church, Red River association, La., in which 53 were added to the membership and the church shouting happy.

Some of the Alabama associations are petitioning Secretary W. B. Crumpton to consider his expressed purpose to resign his secretaryship of the State Board when the convention meets this fall.

Rev. R. T. Creal has resigned the pastorate of the Arlington, Ky., church and accepted the call to the Central church, Bowling Green, Ky. He is a strong man and will be much missed in Carlisle county.

Dr. J. R. Sampey, of the Louisville Seminary, is pastor of Harmony, near Louisville, Ky. He recently held a meeting with his church, assisted by A. E. Bagby. There were 18 additions to the church.

Rev. W. E. Powers is 90 years old, was ordained to preach in 1858. Has been moderator of the Long Run association for 33 years. He is still vigorous of body and mind and preaches with great acceptance to the people.

Pastor J. A. Booth, Taylorsville, Ky., has recently been aided in a gracious meeting by Pastor T. C. Eton, of Lexington, Ky. Twenty were added to the church by baptism. The church was greatly edified and strengthened.

Concerning two of the members of the Euclid Avenue church, Cleveland, Ohio, there is a unique thing. Ebenezer Roberts has reached his 105th year, and John D. Rockefeller, 73 years old, is the richest man in America.

Friends of the late Dr. W. E. Hatcher are endeavoring to raise \$10,000 as a memorial fund for Richmond College. The movement has the hearty approval of the Education Board of Virginia. This is the proper thing to do.

Dr. J. W. Porter, of the Western Recorder, does not enjoy the saying, "I believe Baptists have more of the truth than others." He asks anyone who puts it that way to point out what of New Testament truth is not held by Baptists.

Rev. W. E. Allen is meeting with much good success with his churches. At Unity the congregations are large. The building is being repaired. The W. M. U. has placed an order for new seats. The State Mission offering was very liberal.

The meeting held by James B. Leavell, of Oxford, assisting Rev. R. A. Cooper, was far reaching in its results. We know it was felt for good in Pontotoc and Lee counties. Some strong men were added to the church. Some remarkable conversions.

The citizens of Marshall, Texas, have given the Education Board of Texas fifty acres near the heart of the city and \$55,000 in cash to found a Junior Baptist College there. The board accepts the proposition and will add \$25,000 to the gift of the Marshall brethren.

Dr. W. E. Landrum, of Broadway church, Louisville, Ky., recently addressed the Louisville Ministers' Conference on the subject of the "Minister's Vacation." He believes ministers should have a vacation. We think that owing to the condition of the church that a preacher is serving.

## FOLEY KIDNEY PILLS FOR BACKACHE-RHEUMATISM FOR KIDNEYS AND BLADDER RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS



### DEAF CHILDREN TAUGHT TO SPEAK

And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School of its kind in the South. Miss Arbaugh's School for Deaf Children. Macon, Georgia.

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CLINTON, MISSISSIPPI

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A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

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OATS, RYE, RAPE, ALFALFA, CLOVER, CORN AND VEGETABLE SEEDS.  
BRUCE POULTRY & SEED COMPANY  
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The Oldest College for Men in Mississippi.

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421 Students Last Session.

Nine Miles from State Capital.

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CAN BE PERMANENTLY CURED By the "Schilling Rupture Lock," the wonderful, scientific discovery of the age, its holding power can be regulated by yourself at will. Endorsed by leading physicians as Nature's true method. No leg straps, springs or other annoying features. It's worn with the same comfort as a pair of old suspenders. Nature's healing process never interfered with, etc. Price within reach of all and it is sent on trial. Write our Institute today, for our free booklet, if you want to forever rid yourself of rupture.

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## 6 lb Pair of Pillows Free!

We again make our unparalleled offer of free pillows with your order enclosing \$10 for our famous 36-lb. feather bed. All made of new sanitary feathers, best ticking and equipped with sanitary ventilators. Freight prepaid. Delivery guaranteed. Money back if not satisfied. Agents make big money. Turner & Corwell, Inc., 1400 Broadway, New York City, N. Y.

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GENUINE DIAMONDS  
DIAMONDS RUBIES EMERALDS SAPPHIRES Any Stone You Want  
30 Days Free Trial - No Money Down - Express Paid in Advance By Me  
That's the way I smash terms. That's the reason why I am doing the greatest credit diamond and watch business. I am "Square Deal" Miller and I trust the people. I do business on your terms, send me what you want. Suppose it is a Diamond. I have it for you, no money down, express prepaid by me and a full month's trial. That's the test that tells. All mountings—14 Karat Solid Gold Now For Business  
Send me your Name and Address and I will send you my Costly Catalog FREE  
I want you to have our catalog. It is a gem, it illustrates all kinds of valuable diamonds, watches and jewelry on the easiest and most liberal terms ever offered. My terms are made to You Take No Chance. I assume all the risk, you are the sole judge of value and quality. I prove the charges, trust me, give me the easiest, best and squarest terms and live up to my title as "Square Deal" Miller. Write for this catalog today and get a letter from me that will make you a friend of SQUARE DEAL MILLER, Pres. MILLER-ROEFER CO., 192 Miller Bldg., Detroit, Mich.

My dear leaders, these are a few suggestions. I hope we may make a great step forward in our band work this year. To do this we must work and pray. With this letter you will get the "Questionnaire" and the "Year Book." Please fill out "Questionnaire" and send me by return mail. Look on pages 36 and 44 of Year Book and you will find record to be kept. Let your secretary fill this out each month, then you will have no trouble with your "Questionnaire" or "Report." Do please send report at end of each quarter. Lovingly yours, Mrs. J. P. Harrington, S. B. and R. A. Leader, Mississippi.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist  
Dr. R. G. Patrick, who was forced to resign his position as president of Judson Female College, on account of bad health, is much improved. He will have to spend much time in the open air. The trouble was a nervous breakdown.

Don't Take Harsh Purges They are very harmful  
Bond's Pills Are Gentle  
They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild effective. Just take one Bond's Pill at bed time for that Headache, biliousness, torpid liver, etc., and wake up well! All druggists, 25c. Write Bond's Pharmacy Co., Dept. B., Little Rock, Ark., for free sample.

FARM OPPORTUNITIES.  
East Texas and the Coast Country of Texas and Louisiana are the only remaining areas in the United States where fertile land and opportunities for small farmers and industrial locations can be obtained at reasonable prices and terms.  
Address for information and literature, Industrial & Immigration Bureau, Southern Pacific, Sunset-Central Lines, Houston, Texas.

CHURCH BELLS SCHOOL  
Ask for Catalogue and Special Devotion Plan No. 39  
ESTABLISHED 1858  
THE C. S. BELL CO., HILLSBORO, OHIO

## THE MODEL LEADER.

(Continued from Page 11)

pose the choir occasionally for church or Sunday School.

Have a flower committee to carry flowers to the sick. Let the children make scrap books for the children at the orphanage.

Have missions in every program and give special missionary programs occasionally.

For State Missions have the children draw a map of Mississippi in three minutes, and locate Jackson and their home town. Next Sunday exhibit the best map. Let them know the State workers and their work.

Praise meeting and mite box opening. Let the children tell the special blessings they have received during the month. Sing "Count Your Blessings."

Play review and verse review. Some of the methods used by a teacher in keeping up the attendance in her Sunday School class might be used in band work. "Guessing stories." The leader says, "I am thinking of a story, I will give one word, you may tell the rest." That word may be "talents." "Coat of many colors," words from the Old or New Testament. To be sure along the lines you have been reading. "Verse review" consists of all verses and texts learned through the quarter. These are cut up, mixed as much as possible, and see who can match the greatest number in the few minutes of the "Play Review."

The Copiah Association has just closed its twenty-seventh annual session. We met with the Pine Bluff Baptist church, thirteen miles northwest of Hazlehurst. Brother H. L. McClesky, a splendid layman, was chosen as moderator, and Brother W. H. Evans as clerk. The reports of the work done during the closing year shows some falling off of our contributions, but upon the whole there was a fine showing and the spirit of aggressiveness was manifest all around. There was launched a church-to-church campaign for missions to be begun the 19th of October, 1913. Brother C. D. Graves, of Nashville, was with us, and gave rise to this campaign.

We had with us also our own Dr. Rowe, B. Simmons and Brother Lipsey, of The Record force. These brethren did some fine work for us, and we would be glad to have them come again. I desire in this connection to give the time of meetings with the churches of association to be visited in the campaign and ask that each church preserve the day of their meeting; also we ask for an invitation to be extended by each church to me or Brother C. C. Pugh, of Hazlehurst, to meet with them. If any church in the list does not desire such a meeting, we would be glad they would notify us of the fact at once that we may be able to so arrange the program as not to cause confusion. The churches are to be visited in the order named, and on the dates mentioned: Crystal Springs, Oct. 19; County Line, Oct. 20; Pilgrims Rest, Oct. 21; Hopewell, Oct. 22;

Don't Take Harsh Purges They are very harmful  
Bond's Pills Are Gentle  
They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild effective. Just take one Bond's Pill at bed time for that Headache, biliousness, torpid liver, etc., and wake up well! All druggists, 25c. Write Bond's Pharmacy Co., Dept. B., Little Rock, Ark., for free sample.

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CHURCH BELLS SCHOOL  
Ask for Catalogue and Special Devotion Plan No. 39  
ESTABLISHED 1858  
THE C. S. BELL CO., HILLSBORO, OHIO

## Your Boy

First, ask your doctor about Ayer's Sarsaparilla as a tonic for the young. Then use it or not, as he says. J. C. Ayer & Co., Lowell, Mass.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

## SUNDAY SCHOOL LITERATURE

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| Superintendent's Quarterly ... \$0 15                           | Price per Quarterly Part                            |
| The Convention Teacher ... 13                                   | Beginners Department, two                           |
| Bible Class Quarterly ... 4                                     | grades, 1st and 2nd year—                           |
| Advanced Quarterly ... 2  | Teacher's Book, either grade, \$0 25                |
| Intermediate Quarterly ... 2                                    | Pupil's Paper, either grade ... 7 1/2               |
| Junior Quarterly ... 2  | Pictures (for the Teacher) ... 60                   |
| Home Department Magazine (quarterly) ... 5                      | Primary Department, three                           |
| Children's Quarterly ... 3                                      | grades, 1st, 2nd and 3rd                            |
| Lesson Leaf ... 1   | year—   |
| Primary Leaf ... 1  | Teacher's Book, either grade, 25                    |
| Child's Gem ... 6   | Pupil's Paper, either grade ... 7 1/2               |
| Kind Words (weekly) ... 13                                      | First Year Pictures (for the teacher) ... 60        |
| Youth's Kind Words (semi-monthly) ... 6                         | Second Year Pictures (per year by set) ... 1 50     |
| Baptist Boys and Girls (large 4-page weekly) ... 8              | Third Year Pictures (per year by set) ... 1 25      |
| Bible Lesson Pictures ... 75                                    | Junior Department, four grades                      |
| Picture Lesson Cards ... 2 1/2                                  | 1st, 2nd, 3rd and 4th year (ready October 1, 1912). |
| B. Y. P. U. SUPPLIES  | GRADED SUPPLEMENTAL LESSONS                         |
| B. Y. P. U. Quarterly, per gr. ... 6                            | (Twelve Grades—in Nine Pamphlets)                   |
| Junior B. Y. P. U. Quarterly, per gr. ... 5                     | Beginners (3-5 years, one pamphlet) each ... 5      |
| Pope Cards, for six months, per dozen ... 15                    | Primary (6-8 years, one pamphlet) each ... 5        |
| How to Organize, per dozen ... 10                               | Junior (9-12 years, four pamphlets) each ... 5      |
| Pledge, Invitation or Bible Reader Record Cards, per 100 ... 50 | Intermediate (13-15 years, 3 pamphlets) each ... 5  |

## BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary

NASHVILLE, TENN.

## COPIAH ASSOCIATION.

The Copiah Association has just closed its twenty-seventh annual session. We met with the Pine Bluff Baptist church, thirteen miles northwest of Hazlehurst. Brother H. L. McClesky, a splendid layman, was chosen as moderator, and Brother W. H. Evans as clerk. The reports of the work done during the closing year shows some falling off of our contributions, but upon the whole there was a fine showing and the spirit of aggressiveness was manifest all around. There was launched a church-to-church campaign for missions to be begun the 19th of October, 1913. Brother C. D. Graves, of Nashville, was with us, and gave rise to this campaign.

We had with us also our own Dr. Rowe, B. Simmons and Brother Lipsey, of The Record force. These brethren did some fine work for us, and we would be glad to have them come again. I desire in this connection to give the time of meetings with the churches of association to be visited in the campaign and ask that each church preserve the day of their meeting; also we ask for an invitation to be extended by each church to me or Brother C. C. Pugh, of Hazlehurst, to meet with them. If any church in the list does not desire such a meeting, we would be glad they would notify us of the fact at once that we may be able to so arrange the program as not to cause confusion. The churches are to be visited in the order named, and on the dates mentioned: Crystal Springs, Oct. 19; County Line, Oct. 20; Pilgrims Rest, Oct. 21; Hopewell, Oct. 22;

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Harmony, Oct. 23; Bethel, Oct. 24; New Zion, Oct. 25; Gallman, Oct. 26; Pine Bluff, Oct. 27; Carpenter, Oct. 28; White Oak, Oct. 29; Smyrna, Oct. 30; Spring Hill, Oct. 31; Silverside, Nov. 1; Wesson, Nov. 2; Rock Hill, Nov. 3; Zion Hill, Nov. 4; Strong Hope, Nov. 5; Gallilee, Nov. 6; Rockport, Nov. 7; Poplar Springs, Nov. 8; Hazlehurst, Nov. 9; Sardis, Nov. 10; Damascus, Nov. 11; Georgetown, Nov. 12.

We are planning to have the assistance of all the local pastors in this campaign. Brother C. D. Graves assures us that he will furnish one of the missionaries under the employ of the board to give direction to the work and assist us in every way possible.

Let me urge that all rally to these meetings, let every church in the association prepare for an onward move. These meetings will include the entire day at each place with dinner on the ground. Let everybody come, and have a glorious uplift for the Master.

J. C. Farrar.

Invigorating to the Pale and Sickly  
The Old Standard general strengthening tonic, GROVE'S TASTELESS FRUIT TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children, 50c.

FISH  
Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

YOU CAN AFFORD  
A NEW SONG BOOK, FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or square notes. \$1 per hundred; samples, 5c each. 50 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

## You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



# Baptist Record Piano Club

## BEATS FACTORY PRICES

The most economical, safe and satisfactory way to obtain a good piano or self-player piano is to purchase it "DIRECT from the Factory." There is no doubt about that. But the trouble is that every factory makes several different prices, according to the number of instruments you buy. The highest factory price applies on an order for one instrument, the next highest is based on ten instruments, the next on fifty. The lowest, rock bottom factory price is given only on an order for one hundred instruments or more. That is why the club of one hundred members gets a lower factory price than any one of the members could have gotten independently.

By placing your order through the Club you save the difference between the highest factory price and the lowest factory price and yet you are responsible only for your own order. This big saving in price enables Club members to secure piano and self-player pianos of the highest standard of quality and of lifetime durability at prices ordinarily demanded for instruments of inferior grade which hardly deserve to be called pianos.

## Do Not Misunderstand the Club

The object of the Club is **not** simply to provide the lowest possible prices. If that were our sole object we could offer piano at less than one hundred dollars each. But such instruments are worse than none at all, for they not only pervert the musical taste and dwarf the accomplishment of their owner, but in the long run are dear at any price, for they rarely last longer than four or five years. The **real** object of the Club is to enable its members to secure instruments of the highest quality and durability at the lowest possible factory prices.

## The Attractive Features of The Club

1. The great saving in price which results from the big factory order for one hundred instruments.

2. The guarantee of perfect satisfaction which is accomplished by having each Club member try the piano or player piano in his own home before assuming any expense or obligation to keep it.

3. A lifetime guarantee of the quality and durability of your instrument by one of the oldest, largest and most responsible music houses in the country. This gives you absolute protection against all defects in workmanship and material, and if such should ever arise Ludden & Bates agree to make it good or replace with another instrument.

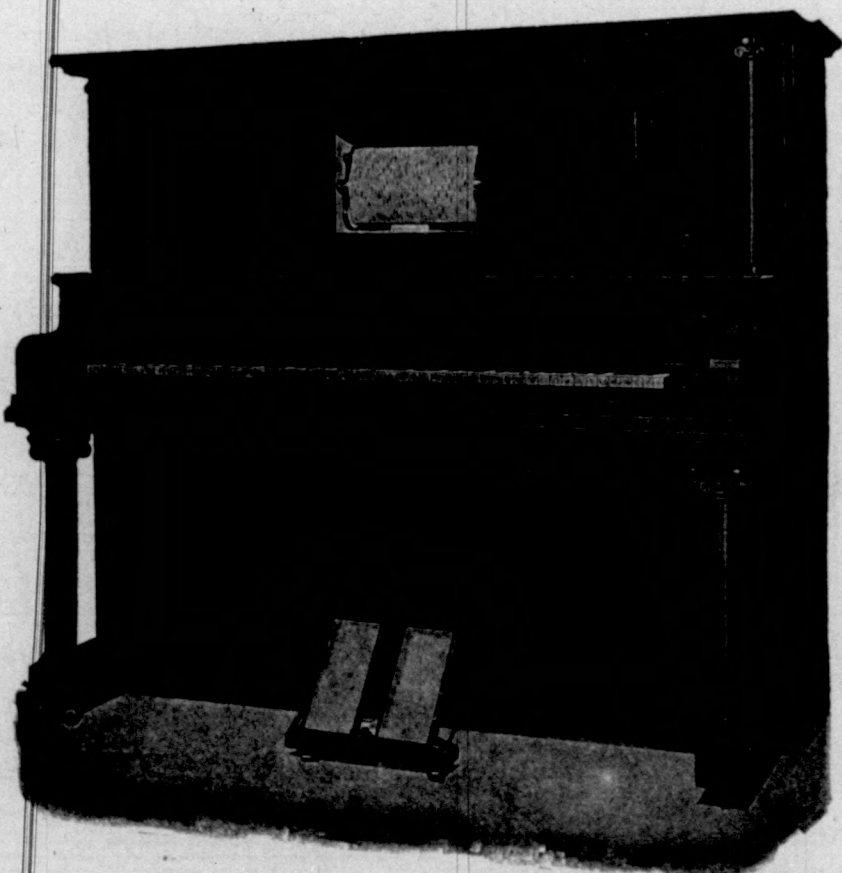
4. An easy payment system based on the lowest net cash price. This represents a tremendous saving as compared with the customary installment prices, which are usually 20 per cent higher than the cash prices.

5. Protection to his family in the event of the death of a Club member before the instrument is fully paid for. If the regulations of the Club have been complied with the unpaid balance is cancelled and the family is given a receipt in full.

6. The privilege of trading in your old piano or organ at its real valuation, for a new piano or player piano.

**Write for your copy of the Club's Catalog Today**

You will be delighted with every feature of the Club, for it affords without question, the greatest piano opportunity ever presented. Hundreds of members from all parts of the country have given it their most enthusiastic indorsement and praise. Address the Managers



Write for handsomely illustrated Catalog showing the latest styles of cases in Pianos and Self-Player Pianos

**LUDDEN & BATES** Baptist Record Piano Club Dept., **ATLANTA, GA.**